



In God We Trust

Minutes
February 16, 2023
Open Session
7:00pm

BOROUGH OF BOGOTA
Mayor and Council Regular Meeting

Meeting of the Borough of Bogota Mayor and Council meeting held on this date February 16, 2023 in Borough Hall, 375 Larch Ave, Bogota, New Jersey at 7:00 P.M

The notice for this meeting's time, date, location, and agenda fulfills the "Open Public Meetings Act," P.L.1975, c. 231, requirements.

Roll Call

Mayor Kelemen- Present
Council President Carpenter- Present
Councilwoman Granquist- Present
Councilman McHale- Present
Councilman Mitchell- Present
Councilwoman Murphy- Present
Councilman Robbins- Present

Also attending were Borough Administrator Hynes, Borough Attorney Betesh and Acting Borough Clerk Flores-Bolivar.

Councilman Robbins led the Pledge of Allegiance.

Mayor Kelemen held a moment of silence for Maeve J Geraghty

Citizen Remarks: One (5) minute time limit per person.

Council President Carpenter made a motion to open Citizen Remarks, which was seconded by Councilman McHale. The motion passed with a voice vote.

Sherry Solomov-Spoke about the Bogota Helping Hands initiative, hybrid meetings, and the Recreation Commission.

Councilman Robbins made a motion to close Citizen Remarks, which was seconded by Councilwoman Murphy. The motion passed with a voice vote.

Discussion: Affordable Housing Ordinance

Borough Attorney Betesh- explained that the current affordable housing ordinance only requires affordable housing to be provided at two locations, and does not match what the Planning Board recommended. Therefore, he worked with the Borough Planner in drafting an ordinance that broadens the ordinance's requirements to apply to any development with more than 5 units, which the Planning Board recommends.

Councilwoman Murphy made a motion to introduce the ordinance, which was seconded by Council President Carpenter. All Councilmembers present voted yes.

Public Hearing of Ord 1593

An Ordinance Amending Chapter 23 of The Bogota Code, entitled "POLICE DEPARTMENT"

Michelle Rugar- requested an explanation of Ord 1953.

Borough Attorney Betesh- said that the ordinance adds an additional detective to the line of authority of the police department, increasing the number from two to three.

Councilman Mitchell made a motion to adopt the ordinance, which was seconded by Councilman Robbins. All Councilmembers present voted yes.

Resolutions

Consent Agenda

2023-61 Authorizing and Approving the purchase of a New Plow and Hitch under Co-Op #65-MCESCCPS

2023-62 Authorizing the Award of Contract to New Jersey Fire Equipment Company pursuant to State Contract 17-Fleet-0019

2023-63 Resolution for Municipalities to Confirm Endorsement of Community Development Projects

2023-65 Approving Renewal Proposal for Grant Consulting Services - Millennium Strategies

2023-66 Emergency contract to Replace 12 inch Sanitary Main on Fairview Avenue

2023-67 Hire one SLEO 3 for one of the Bogota Schools – Angelo Forese

Councilwoman Murphy made a motion to approve the consent agenda, which was seconded by Councilman Mitchell. All Councilmembers present voted yes.

2023-64 was held for a future meeting.

Resolution to be Voted on Separately

PC23-03 Payment of Claims

Council President Carpenter made a motion to approve PC23-03, which was seconded by Councilwoman Granquist. All Councilmembers present voted yes.

Approvals

Minutes 2/2/2023

Councilman McHale made a motion to approve the minutes of the 2/2/23 meeting, which was seconded by Council President Carpenter. All Councilmembers present voted yes.

Closed Session Minutes 2/2/2023

Council President Carpenter made a motion to approve the closed session minutes of the 2/2/23 meeting, which was seconded by Councilwoman Murphy. All Councilmembers present voted yes.

Second Citizen Remarks: One (5) minute time limit per person.

Councilman Mitchell made a motion to open the Second Citizen Remarks, which was seconded by Councilman Robbins. The motion passed on a voice vote.

Michelle Rugar- requested a microphone so that the meeting audiences can hear the Mayor and Council better.

Councilman McHale made a motion to close Second Citizen Remarks, which was seconded by Council President Carpenter. The motion passed with a voice vote.

Reports

Mayor Kelemen- said last week there were 9 Covid cases, this week there were 7 cases. He is working on the conditions on Palisade Ave. PSEG is digging up the roads badly and the Borough paved them only 3 years ago. He will be meeting with residents about a Ramadan lighting, scheduled for March 22, 2023. He attended the Senior Citizen Meeting and swore in new officers. St. Joe's is looking to upgrade their food pantry and convent with a mercy house, to provide spiritual guidance and goods to the needy. He is continuing to work with the Council on Fairview Ave.

Councilman McHale- The Recreation Commission may have non-contact football in the spring. They also sent out a survey to residents about what programs would be of interest to the Borough.

Councilwoman Granquist- No report

Council President Carpenter- Thanked everyone for voting for Millennium's contract for this year. The Borough will be applying for grants for the Fire Department and for local recreational improvements.

Councilwoman Murphy- The Planning and Zoning Board continued to hear the 285 Orchard Terrace application. The River Road Outwater Devilment has been adjourned to March 14, 2023. She attended the town hall meeting for the Board of Education.

Councilman Robbins- said that police contract negotiations have started and are ongoing. The free newspapers that are not taken in are being collected by the newspaper company, some residents have opted out of newspaper delivery.

Councilman Mitchell- visited the Bogota Library and praised the employees who work there. He said 8,600 people visit the library.

Borough Administrator Hynes- has three topics that he will be discussing with the Personnel Committee in the coming days.

Borough Attorney Betesh- there will be an ordinance forthcoming on the registration of foreclosed properties, the Borough already has one for abandoned properties, which will be modified to include the new requirements adopted by the State. He requested permission to send out a second letter to property owners that have not complied with state law requiring multifamily housing and business owners to register their certificates of insurance with the Borough.

Council President Carpenter made a motion directing the Borough Attorney to send out a letter to the nonregistered property and business owners giving them 30 days from the date of the letter to comply, which was seconded by Councilwoman Murphy. All Councilmembers present voted yes.

Acting Clerk Yenlys Flores-Bolivard- has been keeping a list of street trees needing service, which is updated daily. She met with Bergen County about the special election, and the election will be held using new voting machines. She shared that there is upcoming legislation about the Open Public Records Act and liquor licenses.

Councilwoman Murphy- described proposed changes to the Council bylaws, which were discussed by the Council.

Councilman Mitchell made a motion to enter closed session, which was seconded by Councilman Robbins. The motion passed with a voice vote.

Council President Carpenter made a motion to enter open session, which was seconded by Councilman McHale. The motion passed with a voice vote.

Adjournment

Being no further business before the governing body, **Council President Carpenter** made a motion to adjourn, which was seconded by **Councilman McHale**. The motion passed on a voice vote.

8:41 PM

I hereby certify that this is a true copy of the minutes.

Yenlys Flores-Bolivard

DRAFT – FOR DISCUSSION PURPOSES ONLY

Borough of Bogota
County of Bergen

Ordinance No. _____

AN ORDINANCE CREATING A MANDATORY AFFORDABLE HOUSING SETASIDE FOR THE BOROUGH OF BOGOTA TO ADDRESS THE REQUIREMENTS OF THE FAIR HOUSING ACT REGARDING COMPLIANCE WITH THE BOROUGH'S AFFORDABLE HOUSING OBLIGATIONS AND MODIFYING CERTAIN PROVISIONS OF THE EXISTING AFFORDABLE HOUSING ORDINANCE

BE IT ORDAINED by the governing body of the Borough of Bogota, Bergen County, New Jersey, that the Code of the Borough of Bogota is hereby amended to include provisions addressing Bogota's constitutional obligation to provide for its fair share of low- and moderate-income housing, as directed by the Superior Court and consistent with N.J.A.C. 5:93-1, et seq., as amended and supplemented, N.J.A.C. 5:80-26.1, et seq., as amended and supplemented, and the New Jersey Fair Housing Act of 1985. This Ordinance shall apply except where inconsistent with applicable law.

SECTION I

Add the following subsection to Chapter XXIIB Affordable Housing, 22B-1.5 Inclusionary Zoning:

3. Rezoning and Variances.

Notwithstanding the provisions of Section 22B-1.5(a)(1)(b), or any other Section in this Chapter, any residential development consisting of five or more dwelling units, at a density above six units per acre, that is permitted pursuant to a variance or rezoning shall produce low- and moderate-income housing on-site or elsewhere in the Borough or pay a fee in lieu of providing affordable units. The number of affordable units to be provided or in lieu payment shall be equal to 20 percent of the residential units in the development, or 15 percent for affordable rental units. The amount of the payment in lieu of providing housing shall be as determined by the appropriate rules of the New Jersey Council on Affordable Housing and any other relevant state regulations.

SECTION II

Amend the following subsections of Chapter XXIIB Affordable Housing, 22B-1.4 Affordable Housing Programs, to read as follows:

- a. Rehabilitation Program.

...

3. All rehabilitated units shall remain affordable to low- and moderate-income households for a period of ten (10) years (the control period). For owner-occupied

DRAFT – FOR DISCUSSION PURPOSES ONLY

units the control period will be enforced with a lien and for renter occupied units the control period will be enforced with a deed restriction.

4. The Borough of Bogota shall designate, subject to the approval of the Court, one (1) or more administrative agents to administer the rehabilitation program in accordance with N.J.A.C. 5:93. The administrative agent(s) shall provide a rehabilitation manual for the owner occupancy rehabilitation program and a rehabilitation manual for the rental-occupancy rehabilitation program to be adopted by resolution of the governing body and subject to approval of the Court. Both rehabilitation manuals shall be available for public inspection in the Office of the Municipal Clerk and in the office(s) of the administrative agent(s).
5. Units in a rehabilitation program shall be exempt from the Uniform Housing Affordability Controls (UHAC), but shall be administered in accordance with the following:
 - (a) If a unit is vacant, upon initial rental subsequent to rehabilitation, or if a renter-occupied unit is re-rented prior to the end of controls on affordability, the deed restriction shall require the unit to be rented to a low- or moderate-income household at an affordable rent and affirmatively marketed pursuant to the Court and UHAC.
 - (b) If a unit is renter-occupied, upon completion of the rehabilitation, the maximum rate of rent shall be the lesser of the current rent or the maximum permitted rent pursuant to the Court and UHAC.
 - (c) Rents in rehabilitated units may increase annually based on the standards established by the Court.
 - (d) Applicant and/or tenant households shall be certified as income-eligible in accordance with the Court and UHAC, except that households in owner occupied units shall be exempt from the regional asset limit.

SECTION III

All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsistencies.

SECTION IV

If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

SECTION V

This Ordinance shall take effect upon passage and publication as provided by law.

DRAFT – FOR DISCUSSION PURPOSES ONLY

Introduced at a Meeting of the Borough Council of the Borough of Bogota on _____ and published on _____. Adopted at a Meeting held on _____ and published on _____.



Adoption of Ordinance 1593

DATE: 2-16-2023

COUNCIL	YES	NO	ABSENT	ABSTAIN	MOTION	SECOND
C. Carpenter	✓					
J.E.Granquist	✓					
P. McHale	✓					
J. Mitchell	✓				✓	
M.E. Murphy	✓					
R. Robbins	✓					✓
Mayor C. Kelemen (Tie Vote Only)						

DATE OF PUBLIC HEARING: 2/16/2023

Motion to open hearing: _____

Seconded by: _____

Public Comments:

Motion to close hearing _____

Seconded by: _____

Motion to adopt ordinance _____

Seconded by: _____

I, Yenlys Flores-Bolivar, Clerk of the Borough of Bogota, Bergen County, New Jersey do hereby certify that the foregoing Resolution was adopted by the Mayor and Council at a regular meeting held _____.

Dated: _____

Clerk

**RESOLUTION # 2023-61****DATE: 02-16-2023**

COUNCIL	YES	NO	ABSENT	ABSTAIN	MOTION	SECOND
C. Carpenter	✓					
J.E.Granquist	✓					
P. McHale	✓					
J. Mitchell	✓					✓
M.E. Murphy	✓				✓	
R. Robbins	✓					
Mayor C. Kelemen (Tie Vote Only)						

**RESOLUTION AUTHORIZING AND APPROVING THE PURCHASE OF A NEW PLOW AND HITCH FROM
CLIFFSIDE BODY CORPORATION, PURSUANT TO NJ CO-OP #65-MCESCCPS, IN AN AMOUNT NOT TO
EXCEED \$12,302.32.**

WHEREAS, The Bogota Department of Public Works wishes to purchase a 36" high x 10' length reversible plow with integral shield and hitch for the new garbage truck; and

WHEREAS, the Borough Administrator and DPW Superintendent have recommended the use of CO-OP #65MCESCCPS to acquire same, pursuant to Bid #ESCNJ 20/21-55; now

THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Bogota that the Council hereby authorizes and approves the purchase of a new plow and hitch from Cliffside Body Corporation, 130 Broad Avenue, Fairview, NJ 07022, in accordance with Bid # ESCNJ 20-21-55 in an amount not to exceed \$12,302.32.

CERTIFICATION OF AVAILABLE FUNDS

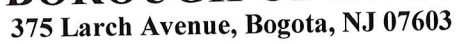
As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:34-5.1 et seq. and any other applicable requirement, I, Gregory Bock, Chief Financial Officer of the Borough of Bogota, have ascertained that there are available sufficient uncommitted funds in the line item specified below to award the contract specified in the above resolution, in the amount specified below. I further certify that I will encumber these funds upon the passage of this resolution.

Line Item	Description	Amount
Gregory Bock, CFO		Date



I, Yenlys Flores-Bolivard, Municipal Clerk of the Borough of Bogota, Bergen County, New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Borough of Bogota, Bergen County in the New Jersey.

Yenlys Flores-Bolivard, Acting Municipal Clerk



Requisition to Purchase

PURCHASE ORDER DATE: _____

SHIP TO: _____

DATE _____

130 BROAD AVENUE, FAIRVIEW NJ 07022
PH: 201-945-3970 FAX: 201-945-7534

DATE: 10/11/22
QUOTE #: EG101122A-1
PREPARED BY: ERIC GREENWALD
CUSTOMER: BOGOTA
ATTN: GORDON KOHLES
PHONE: 201-487-1041
EMAIL: bkohles@bogotaonline.org



BID #ESCNJ 20/21-55
NJ STATE APPROVED CO-OP #65MCESCCPS

ESCNJ QUOTE APPRCVAL CONFIRMATION # **BD-510**

[illegible]

**RESOLUTION # 2023-62****DATE: 02-16-2023**

COUNCIL	YES	NO	ABSENT	ABSTAIN	MOTION	SECOND
C. Carpenter	✓					
J.E.Granquist	✓					
P. McHale	✓					
J. Mitchell	✓					✓
M.E. Murphy	✓				✓	
R. Robbins	✓					
Mayor C. Kelemen (Tie Vote Only)						

AUTHORIZING THE AWARD OF CONTRACT BY STATE CONTRACT 17-FLEET-00819 TO NEW JERSEY FIRE EQUIPMENT COMPANY, FOR THE PURCHASE OF SCBA CYLINDERS IN AN AMOUNT NOT TO EXCEED \$20,020.50

WHEREAS, the Fire Department wishes to purchase SCBA Cylinders for the Scott packs under New Jersey State Contract 17-Fleet-00819, from approved vendor, New Jersey Fire Equipment Company, 119-131 Route 22 East, Green Brook, NJ 08812 and

WHEREAS, the Borough Administrator and Fire Chief have recommended the use of this State Contract in an amount not to exceed \$20,020.50; now

THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Bogota that the Council hereby authorizes and approves the award of a contract for the purchase of SCBA cylinders, to New Jersey Fire Equipment Company, 119-131 Route 22 East, Green Brook, NJ 08812, in an amount not to exceed \$20,020.50

CERTIFICATION OF AVAILABLE FUNDS

As required by N.J.S.A. 40A:4-57, N.J.A.C. 5:34-5.1 et seq. and any other applicable requirement, I, Gregory Bock, Chief Financial Officer of the Borough of Bogota, have ascertained that there are available sufficient uncommitted funds in the line item specified below to award the contract specified in the above resolution, in the amount specified below. I further certify that I will encumber these funds upon the passage of this resolution.

Line Item	Description	Amount
Gregory Bock, CFO		Date



I, Yenlys Flores-Bolivard, Municipal Clerk of the Borough of Bogota, Bergen County, New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Borough of Bogota, Bergen County in the New Jersey.

Yenlys Flores-Bolivard, Acting Municipal Clerk



Requisition to Purchase

PURCHASE ORDER #: _____

PURCHASE ORDER DATE: _____

PHONE: 732-968-2121

CHIEF HORDERN

QTY	ITEM #	DESCRIPTION	UNIT PRICE	AMOUNT
15	804721-01	SCOTT 4500 PSI CARBON CYLINDER/ VALVE (NOMINAL 30 MINUTE	\$1,379.70	\$20,695.50
		CREDIT TRADE IN		-\$675.00
		TOTAL		\$20,020.50

DATE _____

Borough Administrator

DATE _____



New Jersey Fire Equipment Co.

119-131 Route 22 East
Green Brook, NJ 08812

Quote

Date	Quote #
1/23/23	19200

Name / Address
Borough of Bogota Accounts Payable 375 Larch Avenue Bogota, NJ 07603

Contact:

Phone:

PO #	Terms	Rep	FOB
	Net 30	BV	

Item	Description	Delivery	Qty	Cost	Total
NJSC - Scott	New Jersey State Contract 17-FLEET-00819 Vendor ID# 00000570				0.00
804721-01	SCOTT 4500 PSI Carbon cylinder/valve (nominal 30 minute)		15	1,379.70	20,695.50
Miscellaneous	NJFE will offer a \$45.00 trade in for each cylinder on a one-for-one basis.		-15	45.00	-675.00

Phone #	E-mail
(732) 968-2121	info@njfe.com

Total

\$20,020.50

Signature:

James Giunchini

**RESOLUTION # 2023-63****DATE: 02-16-2023**

COUNCIL	YES	NO	ABSENT	ABSTAIN	MOTION	SECOND
C. Carpenter	✓					
J.E.Granquist	✓					
P. McHale	✓					
J. Mitchell	✓					✓
M.E. Murphy	✓				✓	
R. Robbins	✓					
Mayor C. Kelemen (Tie Vote Only)						

Community Development Block Grant Application FY 2023

RESOLUTION FOR MUNICIPALITIES TO CONFIRM
ENDORSEMENT OF
COMMUNITY DEVELOPMENT PROJECTS



WHEREAS, a Community Development Block Grant application of \$33,000 has been proposed by ADVANCE HOUSING INC. for Bogota Rehab Project in the municipality of Bogota, and

WHEREAS, pursuant to the State Interlocal Services Act, funds may not be spent in a municipality without authorization by the Mayor and Council, and

WHEREAS, the aforesaid project is in the best interest of the people of Bogota, and

WHEREAS, this resolution does not obligate the financial resources of the municipality and is intended solely to expedite expenditure of the aforesaid CDBG application,



Now, Therefore, Be It Resolved, that the Mayor and Council of Bogota, hereby confirm endorsement of the aforesaid project, and

Be It Further, Resolved that a copy of this resolution shall be sent to the Director of the Bergen County Division of Community Development so that implementation of the aforesaid project may be expedited.

I, Yenlys Flores-Bolivard, Municipal Clerk of the Borough of Bogota, Bergen County, New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Borough of Bogota, Bergen County in the New Jersey.

Yenlys Flores-Bolivard, Acting Municipal Clerk



UNPROGRAMMED FUNDS

BERGEN COUNTY

Division of Community Development

Community Development Block Grant Application FY 2023

I. APPLICANT

Agency: ADVANCE HOUSING INC.		Executive Director: CAROLYN JAIME	
Grants Contact Name: CAROLYN JAIME		Title: PRESIDENT & CEO	
Address:	City:	State:	Zip Code:
64 East Midland Ave. Suite 2	Paramus	NJ	07652
Telephone:	Email Address:	DUNS #:(Required)	CCR CAGE CODE#)
(201) 498-9140 ext. 209	cjaime@advancehousing.org	0198117770000	3MWY3
		EXP. DATE:: Required	
		4/26/2023	

II. PROJECT FUNDING

CDBG REQUEST	\$33,000
CDBG PRIOR YEARS	\$156,008
LOCAL FUNDS	
STATE FUNDS (DMHAS)	\$2,352,904
PROGRAM INCOME	
OTHER (HUD)	\$1,029,474
(For CD Use only)	
AMOUNT AWARDED	\$

III. CDBG ELIGIBILITY

Activity Category	National Objective
☐ Acquisition	☐ L/M Area Benefit
☐ Public Facilities & Improvements / Barrier Free	☐ L/M Limited Clientele
☐ Public Service	☐ L/M Housing
☒ Housing Rehabilitation	☐ L/M Jobs
☐ New Construction Housing	
☐ Planning Administration	
☐ Economic Development	

IV. PROJECT INFORMATION

Name of Project: Bogota Rehab Project		
Location of Project: 215 Ridgfield Ave.	City: Bogota	
County: Bergen	State: NJ	Zip Code: 07603

Project Schedule			Housing/Land Acquisition Projects	
	Month	Year		
Plans & Specs Completed	01	2023	Land Area:	Block:
Estimated Bid Date	N/A	2023	Building Area:	Lot:
Estimated Start Up	02	2023	Dwelling Units:	Located in Wetlands
Estimated Completion	04	2023		☐ Yes ☐ No

V. COMPLETION CHECKLIST

	Yes	No	N/A
Application Completed & Certification Signed	☒	☐	☐
Most Recent audit attached *	☐	☐	☐
Municipal endorsing resolution attached (requests submitted to designated towns)	☒	☐	☐
Job descriptions attached	☒	☐	☐
Pro forma on Operations attached	☐	☐	☐

VI. FINANCIAL INFORMATION

Authorized Signatory: Carolyn Jaime

Name of Bank: TD

Address: 540 River Street
Hackensack, NJ 07601

Account #: 4330084974

Project Location map attached
Architect/Engineer Cost Estimates

____ _X____
____ _X____

♦ Please include a copy of your most recent financial audit

VII. PROJECT DESCRIPTION (*Detail use of funding*)

Our property provides housing to 4 all low-income homeless individuals. 4 residents reside at 215 Ridgefield Ave. Bogota. All residents are from Continuum of Care Housing Placement List (COC HPL).

The Bogota home located at 215 Ridgefield Ave needs rehab. siding, replacement of broken and inoperable garage door. In addition, it needs floor rehab in the kitchen and total renovation of the 2 bathrooms. The rehab will not only enhance the appearance of the outside of the property but will also address safety concerns such as: cracked kitchen floor tiles, broken bathroom vanities and not properly functioning bathroom faucets.

VIII. APPLICANT PROFILE

Advance Housing Inc. is dedicated to being a solution to ending homelessness in Bergen County. We believe that every individual deserves “a place to call home” regardless of educational, mental, or social status. For the last 26 years, our agency has been providing stable, safe, and affordable housing for some of our most vulnerable individuals living in our communities. We provide a combination of services which consist of securing stable, affordable housing, supportive counseling, and crisis intervention to adults which include the underserved populations in need such as aging-out and dually diagnosed individuals.

We will stay committed to the highest professional and ethical standards in our interactions with clients and the public. We take positive steps to uphold community values and standards in all we do and pride in providing clients with the highest quality of supportive housing. We help homeless individuals transition from a shelter to a place they can call home, whether in one of our agencies owned homes or in locating a rental apartment within one of Bergen County's 70 communities.

Our dedicated staff help support individuals as they move on from a life of isolation, vulnerability, and the lack of basic needs being met. This is an enormous challenge in a person's life, an adjustment both physically and emotionally. We offer the opportunity for our clients to voluntarily participate in a comprehensive continuum of services that support their recovery. As an agency, we are committed to empowering our clients to embrace the journey of independence as they adapt to stable housing and reconnection within their community.

Advance Housing is a 501C3 non-profit organization and registered charity in the State of New Jersey. We are fiscally sound with a budget of over \$3.5 million with funding from a variety of sources which include government, grants from foundations, and corporations and individual donors. Our governance standards, prudent financial accountability, and fiscal controls demonstrate that we are effectively managed in providing services. Our Board members include a diverse and dedicated group of community leaders with experience in finance, business healthcare, education, and non-profit administration.

IX. BUDGET (Complete all columns)

CATEGORY	CDBG	OTHER	TOTAL
<i>(Architect/Engineer Cost Estimate also required)</i> Address of project 215 Ridgefield Ave Bogota, NJ	Estimated cost \$33,000		
TOTAL			

X. PROJECT LEVERAGING

[illegible]

3.

XI. CERTIFICATION OF ELIGIBILITY

1. **Number** of Low/Moderate Income persons benefiting from **Project: 4**

3. **Percentage** of Low/Moderate Income Persons benefiting from **Project: 100%**

Mandatory Information Required)

2. PUBLIC SERVICE PROJECTS ONLY!!!!

Income levels of persons benefiting from Project:
(Per HUD Section 8 Income Limits)

Number of persons at the following Income levels:

30% 4

50% _____

80% _____

TOTAL: 4 _____

(Total must equal number of persons declared in #1)

4. **DATA SOURCE:**

XII. CERTIFICATION (REQUIRED)

I hereby certify that all information contained herein and attached hereto is accurate to the best of my knowledge.

NAME CAROLYN JAIME

TITLE President & CEO

Carolyn Jaime CEO
Signature

1/31/2023
Date

4.

PAGES 5 & 6 FOR CDBG OFFICE USE ONLY! DO NOT COMPLETE.

ELIGIBILITY VERIFICATION

Activity		Claim (ref. Subpart of Regulations)		Verification
HUD Eligibility Review Reg. #	Description (Type of activity) HUD Matrix Code	HUD National Objective Reg.#	Amount Funded (\$)	Description (Clientele project will served) (CHECK ONE)
				☐ <i>Limited Clientele</i>
				☐ <i>Area Benefit</i>
				1. Number in L/M Universe:
				2. Number of L/M Persons :
				3. Percentage- L/M Persons:
Indicate how the number and the % of the L/M were verified, or any other type of verification:				
Census Track	Block Group	LOW/MODERATE %		
Sources of Verification:				

PERFORMANCE OUTCOME MEASUREMENT

OBJECTIVES (check one)

1. ☐ Suitable Living Environment	2. ☐ Decent Affordable Housing	3. ☐ Creating Economic Opportunities
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OUTCOMES (check one)

1. ☐ Accessibility/Availability	2. ☐ Affordability	3. ☐ Sustainability/Livability Promoting Livable/Viable communities
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5.

CHOOSE PROGRAM ACTIVITY (check one)

☐ Acquisition (01)	☐ Youth Services (05D)
☐ Public Facilities & Improvements (03)	☐ Transportation Services (05E)
☐ Senior Centers (03A)	☐ Battered & Abused Spouses (05G)
☐ Handicapped Centers (03B)	☐ Tenant /Landlord Counseling (05K)
☐ Homeless Facilities (03C)	☐ Child Care Services (05L)
☐ Youth Centers (03D)	☐ Health Services (05M)
☐ Neighborhood Facilities (03E)	☐ Mental Health Services (05O)
☐ Parks, Recreational Facilities (03F)	☐ ED Direct Financial Assistance for Profits (18A)
☐ Parking Facilities (03G)	☐ ED Technical (18B) Assistance
☐ Flood Drain Improvements (03I)	☐ General Program Administration (21A)
☐ Water/Sewer Improvements (03J)	HOUSING ACTIVITIES
☐ Street Improvements (03K)	☐ Rental Housing Subsidies (05S)
☐ Sidewalks (03L)	☐ Security Deposits (05T)
☐ Child Care Centers (03M)	☐ Construction of Housing (12)
☐ Tree Planting (03N)	☐ Direct Homeownership Assistance (13)
☐ Fire Station Equipment (03O)	☐ Rehab-Single-Unit Residential (14A)
☐ Health Facilities (03P)	☐ Rehab-Multi-Unit Residential (14B)
☐ Operating Cost at Homeless/AIDS patients Program (03T)	☐ Public Housing Modernization (14C)
☐ Public Services (05)	☐ Fair Housing Activities (21D)
☐ Senior Services (05A)	☐ HOME Security Deposits (21G)
☐ Handicapped Services (05B)	☐ HOME CHDO Operating Expenses (21I)

PROJECT LEVEL ACCOMPLISHMENTS

Accomplishment Type (check one)	Proposed Accomplishments	Actual Accomplishments
☐ PERSONS		
☐ HOUSEHOLDS		
☐ BUSINESSES		
☐ ORGANIZATIONS		
☐ HOUSING UNITS		

☐ PUBLIC FACILITIES		
☐ JOBS		
☐ COMMUNITIES / NEIGHBORHOODS		
PREPARED BY:	DATE:	REVIEWED BY:



RESOLUTION # 2023-65

DATE: 2-16-2023

COUNCIL	YES	NO	ABSENT	ABSTAIN	MOTION	SECOND
C. Carpenter	✓					
J.E.Granquist	✓					
P. McHale	✓					
J. Mitchell	✓					✓
M.E. Murphy	✓				✓	
R. Robbins	✓					
Mayor C. Kelemen (Tie Vote Only)						

Approving Renewal Proposal for Grant Consulting Services - Millennium Strategies

WHEREAS, it is important for Bogota to obtain grants from all possible sources to improve the Borough's financial position, reduce possible tax increases, and move projects forwarded; and

WHEREAS, the services of a professional grant consultant are essential as well, in order to research other available grants on the Borough's behalf and apply for often time-consuming and more complex federal and non-profit grants; and

WHEREAS, Millennium Strategies is offering its services at the same rate as the previous grant writer which is \$36,000 for the year at \$3,000 a month.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Bogota appoint Millennium Strategies as Grant Writer for the Borough of Bogota for the year 2023.

BE IT FURTHER RESOLVED, that this appointment was awarded via a non-fair and open contract and the Borough shall require all the necessary paperwork to be provided, from the vendor.

I, Yenlys Flores-Bolivard, Municipal Clerk of the Borough of Bogota, Bergen County, New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Borough of Bogota, Bergen County in the New Jersey.

Yenlys Flores-Bolivard, Acting Municipal Clerk

MILLENNIUM STRATEGIES

February 9th, 2023

Mr. Edward H. Hynes
Borough Administrator
Borough of Bogota
375 Larch Avenue
Bogota, NJ, 07603

Re: Renewal Proposal for Grant Consulting Services

Dear Mr. Hynes

Millennium Strategies, LLC is pleased to submit the following renewal proposal to the Borough of Bogota for the continued provision of Grant Consulting Services. Millennium Strategies has had the privilege of providing Grant Consulting Services on behalf of the Borough since February 2021. During our current contract period of March 1, 2022 – February 28, 2023, we have been able to successfully secure 7 grant awards, representing \$332,469.97 in alternative governmental and non-governmental grant funding on behalf of the Borough. In addition, we have 6 pending grant applications, representing \$3,145,747.12 in potential grant funding, that have been submitted on behalf of the Borough and remain under review and consideration by their respective funding agencies. Details pertaining to these awards and pending grant applications are outlined further within our proposal.

COMPANY PROFILE

Founded in 2005, Millennium Strategies is the largest full-service grants consulting firm in the region. We currently represent more than 120 municipalities, counties, school districts and non-profit entities in New Jersey, New York, and Pennsylvania. A list of our current clients is included with our proposal as an attachment. Since our inception, we have helped to secure over \$1 billion in both governmental and non-governmental grant funding on behalf of our clients. What sets Millennium apart is our comprehensive and aggressive approach to grant research and grant writing. We help our clients meet their complex challenges by securing funding for projects that fall within the following areas: arts, community services, human services, disaster recovery, economic development, environmental protection, historic preservation, open space preservation, recreation, public safety, sustainability, tourism, and transportation infrastructure.

STAFF PROFILE

As Millennium's CEO and former Chief of Staff to Congressman Bill Pascrell, Ed Farmer has shepherded critical projects to completion with federal, state, and county agencies. As Millennium's Principal I have more than 25 years of experience in government and grant writing. Together, Ed and I have assembled Millennium's accomplished team which includes a full-time research department, 24 grant writers, and the support staff necessary to meet the demands of timely and professional submissions. If Millennium is retained by the Borough, I will continue to serve as Partner in Charge on behalf of the Borough's account. In addition, Chris Sprague will continue to serve as Director of Client Services, and Ashley Taylor will continue to serve as Manager. Biographies of key personnel are included with our proposal as an attachment.

All assigned staff possess post-secondary degrees related to grant and governmental consulting and are in good standing with the State of New Jersey and other grant agencies. Neither the firm nor any individuals assigned to this engagement are disbarred, suspended, or otherwise prohibited from professional practice or from working with public entities by any federal, state, or local agency. All staff that will support the delivery of service on behalf of the Borough will be stationed out of our headquarters located at 60 Columbia Road, Building B, Suite 230, Morristown, NJ, 07960.

GRANT AWARDS AND PENDING GRANT APPLICATIONS

During our current contract period of March 1, 2022 – February 28, 2023, the Borough of Bogota was awarded the following grants that were prepared and submitted by Millennium Strategies.

Funding Program	Purpose of Grant	Amount Awarded	Month of Award
Bergen County- Open Space Municipal Park Improvement Grant	Oscar E. Olsen Park Improvements Project	\$3,840.00	January 2023
US Congress – Community Project Funding (Senator Menendez)	Two-Way Radio System Portable Accessories	\$255,000.00	December 2022
NJ Department of Community Affairs – American Firefighters Program Grant	Purchase of Scott Carbon Wrap Air Cylinders	\$20,000.00	November 2022
NJ Urban & Community Forestry Program – Stewardship Grant	Planting of 100 Trees	\$40,000.00	September 2022
US Department of Agriculture – Urban Conservation Projects Grant	Bogota Community Garden Center Project	\$5,000.00	June 2022
FM Global Foundation – Fire Prevention Grant	Fire Technology Equipment	\$1,629.97	June 2022
NJ Division of Highway Traffic Safety – Click It or Ticket Mobilization Grant	Overtime for (1) Officer	\$7,000.00	May 2022

In addition, the following pending grant applications have been prepared and submitted by Millennium on behalf of the Borough and remain under review and consideration by their respective funding agencies.

Date Submitted	Funding Program	Purpose of Grant	Amount Requested	Estimated Response
1/19/2023	NJ Department of Community Affairs – Local Recreation Improvement Grant	Olsen Parks Improvements Project	\$100,000.00	Spring 2023
12/7/2022	NJ Department of Transportation – Local Transportation Projects Fund Grant	Fairview Avenue Improvements Project	\$1,393,955.00	Spring 2023
12/7/2022	Bergen County – CDBG, ESG, and HOME Grant	James Street Improvement Project	\$212,127.12	Winter 2023
11/3/2022	NJ Department of Transportation – Transportation Alternatives Set-Aside Grant	Fairview Avenue Improvements Project	\$1,393,955.00	Spring 2023
9/14/2022	NJ Department of Environmental Protection – It Pay\$ to Plug In: NJ Electric Vehicle Charing Grant	Two (2) Level 2 Dual Port Charger	\$8,000.00	Winter 2023
4/7/2022	Firehouse Subs Foundation – Public Safety Grant	Morning Pride Bogota Fire Coats / Fire Pants	\$37,710.00	Winter 2023

PROPOSED SERVICES

Millennium Strategies proposes to continue to provide our full suite of Grant Consulting Services on behalf of the Borough of Bogota. These services to be provided will include, but may not be limited to, the following.

- ***Create a Strategic Plan*** - Millennium will create a Strategic Plan for grant research and funding to be pursued in keeping with the Borough's budget, capital plan and other identified objectives. This process will include coordination of necessary meetings with administrators, department heads, supervisors and key personnel to determine future funding goals and how best to achieve them.
- ***Research Available Opportunities / Frequent Notification***– Millennium will research all available governmental and non-governmental grant opportunities that support the Borough's priorities on an ongoing basis for the duration of the contract period. Grant summaries and detailed application breakdowns will be provided to key personnel as the Borough selects grants that are consistent with the Strategic Plan.
- ***Complete Grant Writing*** – Millennium will complete all grant applications, both presented by Millennium and identified by the Borough in accordance with funding guidelines established by the granting entity, on a continuing basis for the duration of the contract period. This includes all necessary follow up with governmental and legislative agencies in support of applications submitted on behalf of the Borough as well as advising of technical requirements associated with grants.
- ***Monthly Reporting*** – Millennium will submit a monthly report detailing all activities undertaken by the Millennium team on behalf of the Borough as well as a monthly invoice of services rendered. The monthly report will include details pertaining to all grants recommended, grants awarded, grants submitted and pending approval, grant applications-in-progress, as well as grants denied, providing the Borough with an ongoing assessment of our efforts on a regular basis.
- ***Meeting Attendance*** – Millennium will attend all meetings as requested with 48 hours' notice.

FEE PROPOSAL

Millennium will provide Proposed Services, as outlined and described above, for a flat \$3,000.00 monthly retainer fee, payable in twelve equal monthly installments, for an amount not to exceed \$36,000.00 per annum. Our fees include all travel time and expenses as well as attendance at all meetings. There are no hidden costs associated with our fee structure and our contract provides for a mutual 14 day opt out. Millennium will enter into a contractual relationship with the Borough as an independent contractor.

DISCLOSURES

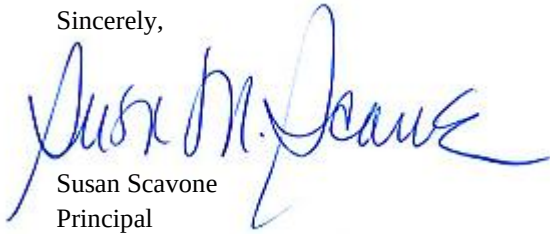
Millennium is a limited liability company. Since our inception in 2005, Ed Farmer and Sue Scavone have remained the sole principals of the firm. During this time, the firm has not undergone any changes to the business name. Millennium is registered as a Small Business Enterprise and complies with all applicable EEO and Affirmative Action Laws, as evidenced by the compliance documentation included with our proposal as an attachment. No judgments, claims or suits have ever been filed against our company. In addition, Millennium is not now, nor has it ever been involved in any bankruptcy or reorganization proceedings.

Millennium does not employ any relatives of the Borough nor are any of our employees unionized. In addition, no principals or employees of Millennium are related to any employee or elected official of the Borough. All proposed services will be performed directly by employees of Millennium. We will not hire subcontractors to perform any of the proposed services outlined within this proposal. Additionally, Millennium acknowledges that no addenda has been received.

CONCLUSION

Thank you for considering Millennium Strategies. We look forward to continuing to be of service to the Borough of Bogota. Please do not hesitate to contact me at (973) 464-6130 should you have any questions or require any further information.

Sincerely,

A handwritten signature in blue ink, appearing to read "Susan M. Scavone". The signature is fluid and cursive, with a large initial "S" and a long, sweeping underline.

Susan Scavone
Principal

BUSINESS DOCUMENTATION

11/06/17

Taxpayer Identification# 203-749-864/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

MILLENNIUM STRATEGIES LLC

ADDRESS:

60 COLUMBIA ROAD, BLDG B, STE
MORRISTOWN NJ 07960-4635

EFFECTIVE DATE:

07/14/06

TRADE NAME:

SEQUENCE NUMBER:

1250157

ISSUANCE DATE:

11/06/17



Director
New Jersey Division of Revenue

FORM-BRC

(04-08), D205846V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
SHORT FORM STANDING**

MILLENNIUM STRATEGIES, LLC
0600246981

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Limited Liability Company was registered by this office on September 08, 2005.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey. Annual Reports are outstanding for the following year(s): 2021-2022

I further certify that the registered agent and office are:

MEGLIO & ASSOCIATES, LLC
60 ROSELAND AVENUE
CALDWELL, NJ 07006



*IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed
my Official Seal at Trenton, this
31st day of October, 2022*

A handwritten signature in cursive script, appearing to read "Elizabeth Maher Muoio".

Elizabeth Maher Muoio
State Treasurer

Certificate Number : 6137246371

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

Certification 39523

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-MAR-2021** to **15-MAR-2028**

MILLENIUM STRATEGIES LLC
60 COLUMBIA ROAD
MORRISTOWN

NJ 07405



A handwritten signature in cursive script, reading "Elizabeth Maher Muoio", is written over the printed name.

ELIZABETH MAHER MUOIO
State Treasurer



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges MILLENNIUM STRATEGIES LLC as a Category 2 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



A handwritten signature in black ink that reads "Peter Lowicki".

Peter Lowicki
Deputy Director

Issued: 10/10/2020
Certification Number: A0125-62

Expiration: 10/10/2023



MILLSTR-01

DDEMOTT

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/22/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Acrisure, LLC 100 Passaic Ave, Suite 120 Fairfield, NJ 07004-3508	CONTACT NAME:		
	PHONE (A/C, No, Ext):	(973) 227-0025	FAX (A/C, No): (973) 227-4026
	E-MAIL ADDRESS:	info@chadlersolutions.com	
	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A :	Hartford Insurance Company of Midwest	37478
INSURED Millennium Strategies LLC 60 Columbia Road, Bldg. B Ste 230 Morristown, NJ 07960	INSURER B :	Sentinel Insurance Company Ltd	11000
	INSURER C :		
	INSURER D :		
	INSURER E :		
	INSURER F :		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:	X		13SBAIL8856	2/28/2022	2/28/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 EPLI \$ 5,000
A	☐ AUTOMOBILE LIABILITY ☐ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY			13SBAIL8856	2/28/2022	2/28/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 10,000	X		13SBAIL8856	2/28/2022	2/28/2023	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N / A	13WECTC8758	3/1/2022	3/1/2023	PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

Proof of Insurance
Information Purposes Only

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. Millennium Strategies LLC	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. ☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate ☒ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► C Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. ☐ Other (see instructions) ►	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <i>(Applies to accounts maintained outside the U.S.)</i>
	5 Address (number, street, and apt. or suite no.) See instructions. 60 Columbia Road, Building B, Suite 230	Requester's name and address (optional)
	6 City, state, and ZIP code Morristown, NJ, 07960	
	7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
			-						
or									
Employer identification number									
2	0	-	3	7	4	9	8	6	4

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign
Here

Signature of
U.S. person ►

Date ►

10/21/2021

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

STAFF BIOGRAPHIES

ED FARMER | PRESIDENT & CEO

Ed founded Millennium Strategies in 2005 with the goal of establishing a Company that provides governments with a comprehensive and aggressive approach to grant writing, research, and administration. As President, Ed is responsible for the oversight on all facets of Millennium's operation, with a focus on ensuring that the firm provides the best customer service in the industry. Prior to forming Millennium, Ed served as Chief of Staff to Congressman Bill Pascrell, Jr. (NJ-8). As the highest-ranking member of the team, Ed was responsible for running the daily operations of the Congressman's offices in Washington, D.C. and New Jersey. Congressman Pascrell's assignments on the House Transportation and Infrastructure Committee and the House Committee on Homeland Security have allowed Ed to gain invaluable insight into two issues that are critical for the State of New Jersey. Throughout his career, Ed has volunteered his time across New Jersey, including serving as the former President of the Passaic County Community College Board of Trustees and current member of its Foundation. Ed graduated from Bethany College in Bethany, West Virginia with a Bachelor of Arts Degree in Political Science.



SUSAN SCAVONE | PRINCIPAL

Sue joined the firm in 2005 as a Principal and has more than 30 years of experience in public outreach, grant writing, and governmental affairs. Through her time with Millennium, she has become the firm's leader on disaster recovery projects and funding procurement, securing her position as a regional expert in FEMA Public Assistance and Hazard Mitigation Grant Programs. Susan's knowledge of the field and existing relationships enable her to communicate effectively with multiple levels of stakeholders on complex projects, ensuring that all stages of a project are followed through in the most effective and efficient way possible. Prior to joining Millennium Strategies, Sue served as President of SMS Consulting Services, Inc. for ten years, where she provided governmental relations, grant procurement, and consulting services to both private and public sector clients. In addition Sue also served in the administration of Governor James J. Florio, on the staff of several members of the New Jersey Legislature, and in Essex County government. Sue is a graduate of Montclair State University where she received a Bachelor of Arts Degree in Political Science.



LISA MARTINEZ | DIRECTOR OF OPERATIONS

Lisa has been a member of the firm since 2006. In her role as Director of Operations, Lisa manages the day-to-day operations of Millennium. Prior to joining Millennium, she served as Field Director and Scheduler for Congressman Bill Pascrell, Jr. for nine years. In this critical position, Lisa was responsible for maintaining the Congressman's New Jersey schedule and managing all community outreach activities for the congressional office. She strategically coordinated field activities with the Congressman's legislative agenda and administered government relations issues with all state and local entities. Her organizational skills have helped Millennium become a leader within the government consulting industry.



DAVID JENKINS | DIRECTOR OF NEW YORK OPERATIONS

Dave has been a member of the firm since 2012. In his role as Director of New York Operations, Dave is responsible for overseeing all facets of the firm's New York operations and clients. His responsibilities include overseeing client management and grant writing operations, leading team members, developing and implementing policies and procedures, ensuring quality control and identifying and developing new business. Prior to this, Dave served as a Grants Manager working with cities and nonprofit organizations to secure grant funding for various projects and programs. Prior to joining the firm, Dave served as Chief of Staff to Assemblyman Joseph Cryan during his tenure as Chairman of the New Jersey Democratic State Committee, and Majority Leader of the New Jersey General Assembly. Dave graduated from Elon University where he received a Bachelor of Arts Degree in Political Science.



CHRISTOPHER SPRAGUE | DIRECTOR OF CLIENT SERVICES

Chris has been a member of the firm since 2010. In his role as Director of Client Services, Chris co-leads the service team working with New Jersey, Pennsylvania, and Delaware clients. His responsibilities include, but are not limited to: overseeing client management and grant writing operations, leading team meetings, developing and implementing policies and procedures, ensuring quality control, and managing data. Prior, Chris was a Senior Grants Manager working with cities and nonprofit organizations to secure grant funding for various projects and programs. Chris is a graduate of Seton Hall University where he received a Bachelor's Degree in History, English and Italian and a Master's Degree in Diplomacy and International Relations.



CATHERINE KAPURA | DIRECTOR OF CLIENT SERVICES

Catherine has been a member of the firm since 2015. In her role as Director of Client Services, Catherine co-leads the service team working with New Jersey clients. Her responsibilities include, but are not limited to: overseeing client management and grant writing operations, leading team meetings, developing and implementing policies and procedures, ensuring quality control, and managing data. Prior to this, Catherine served as a Senior Grants Manager working with municipalities and counties to secure grant funding for various projects and programs focused on education, parks, transportation infrastructure, restorative justice, and health and human services. Catherine graduated from Fairfield University where she received a Bachelor of Arts Degree in English. Additionally, Catherine holds a Masters Degree in Environmental Policy and International Development from the University of Maryland.



LAURA WINTROUB | DIRECTOR OF CLIENT SERVICES

Laura has been a member of the firm since 2015. In her role as Director of Client Services, Laura co-leads the service team working with New Jersey clients. Her responsibilities include, but are not limited to: overseeing client management and grant writing operations, leading team meetings, developing and implementing policies and procedures, ensuring quality control, and managing data. Prior to this, Laura served as a Senior Grants Manager working with municipalities and boards of education to secure grant funding for various projects and programs. Laura currently serves on the Strategic Advisory Board of Rising Tide Capital, a nonprofit entrepreneurship training organization located in Jersey City, New Jersey. Laura is a graduate of Haverford College where she received a Bachelor's Degree in History.



MELANI FILOSA | DIRECTOR OF CLIENT SERVICES

Melani has been a member the firm since 2018. In her role as Director of Client Services, Melani co-leads the service team working with New Jersey clients. Her responsibilities include, but are not limited to: overseeing client management and grant writing operations, leading team meetings, developing and implementing policies and procedures, ensuring quality control, and managing data. Prior to joining Millennium, Melani worked with several non-profit organizations. She applies this experience and passion into her everyday work by identifying the best ways to explain project goals in an application, seeking the right grant opportunities for those projects and executing that process meticulously. Melani is a graduate of Seton Hall University where she received a Bachelor of Arts Degree in both Political Science and English, receiving the Departmental Citation in Literature & Writing.



PETER BLANOS | DIRECTOR OF BUSINESS DEVELOPMENT

Peter has been a member of the firm since 2011. In his role as Director of Business Development, Peter oversees all aspects of the firm's sales and marketing related efforts. His responsibilities include, but are not limited to: developing and overseeing the firm's annual business development strategy, managing the RFP/RFQ process for the firm's 90+ public sector clients, and attending various conferences. Prior to this, Peter served as Director of Client Services where he was responsible for overseeing client management and grant writing operations, leading team meetings, developing and implementing policies and procedures, ensuring quality control, and managing data. Peter is a graduate of the University of Scranton where he received a Bachelor of Arts Degree in Political Science.



KATIE KOCHER | DEPUTY DIRECTOR OF RESEARCH AND SPECIAL PROJECTS

Katie has been a member of the firm since 2019. In her role as Deputy Director of Research and Special Projects, Katie is responsible for overseeing all research conducted by the firm into governmental and non-governmental funding sources. In addition, she is also responsible for overseeing all clients enrolled and content within Millennium's Grant Research Portal Service as well as all special projects performed on behalf of outside agencies. Prior to this Katie served as a Senior Grant Manager, where she was responsible for working with urban municipalities and counties to secure grant funding for key projects and programs. One of Katie's biggest passions is education. Prior to joining Millennium Katie served as an assistant editor for a not-for-profit publisher, and taught English at Seton Hall University. Katie is a graduate of Seton Hall University where she earned a Bachelor and a Master of Arts degree in English.



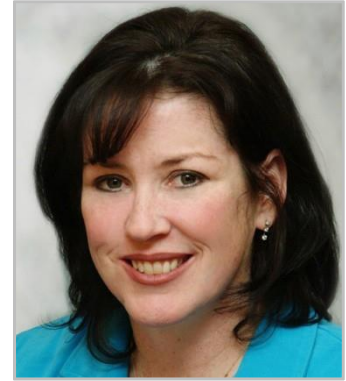
TONY ARDIS | ACCOUNTS RECEIVABLE MANAGER

Tony has been a member of the firm since 2017. In his role as Accounts Receivable Manager, Tony is responsible for overseeing invoicing, collections, and bill processing. Prior to joining Millennium, Tony served for nine years as the District Director for Congressman Bill Pascrell Jr. In this role, he supported the District's 21 municipalities by supervising casework, field activities and representing the Congressman. Tony has over 30 years of experience serving in administrative positions for various local, state, and federal government agencies. Tony is a graduate of William Paterson University where he received a degree in Political Science.



BERNADETTE MCPHERSON, ESQ. | DIRECTOR OF OUTREACH

Bernadette has been a member the firm since 2012. In her role as Director of Outreach, Bernadette is responsible for marketing Millennium Strategies to municipal and county governments. Bernadette brings extensive municipal and county government experience to Millennium, having served as a member of the Bergen County Board of Chosen Freeholders from 2003 to 2011 and as Mayor of Rutherford from 2000 to 2007. Bernadette remains active in politics and currently serves as the Legislative District 36 Chairwoman for the Democratic Committee of Bergen County. Bernadette is a graduate of La Salle University where she received a Bachelor of Arts degree in Political Science and English. Additionally, Bernadette holds a Juris Doctorate from Temple University School of Law.



JESSICA CARVAJAL | HUMAN RESOURCES GENERALIST

Jessica has been a member of the firm since 2021. In her role as Human Resource Generalist, Jessica manages the daily functions of the Human Resources Department including benefit and leave administration, recruitment, and assisting with enforcing company policies and practices. Jessica has over seven years of experience in the field of Human Resources. Prior to joining Millennium, she was the Assistant Director of Human Resources at a large non-profit organization, where she handled all aspects of human resources including benefits, payroll and employee relations. Jessica has strong working knowledge in employment compliance, HRIS, and benefit management. Jessica is a graduate of the College of Saint Elizabeth where she received a Bachelor's Degree in Business Administration and Management. Additionally, Jessica holds an MBA in Finance from the New Jersey Institute of Technology.



KAREN SPICER | SENIOR GRANT MANAGER

Karen has been a member of the firm since 2020. In her role as Senior Grant Manager, Karen is responsible for working with several of the firms municipal clients throughout New Jersey. In addition, she is also responsible for serving as the firm's co-editor and chief as well as a staff mentor. Prior to joining Millennium, Karen worked for museums and cultural institutions in the Philadelphia and New York City areas focusing on exhibition development, public engagement, and historic preservation. She earned a Bachelor of Arts in Anthropology from Franklin & Marshall College and a Master of Arts in Museum Professions from Seton Hall University.



TARYN PRONKO | SENIOR GRANT MANAGER

Taryn has been a member of the firm since 2019. In her role as Senior Grant Manager, Taryn is responsible for working with several of the firm's local government clients throughout New York. In addition, she is also responsible for serving as the firm's co-editor and chief as well as a staff mentor. Prior to joining the firm, Taryn was a Deputy Clerk Intern within the U.S. Federal Court system, where she assisted in numerous departments, including jury, pro se law offices, and the circuit library. Taryn graduated from Penn State University with a Bachelor's Degree in English, receiving the Academic Excellence Award for the Humanities.



KAMARI MOORE | SENIOR RESEARCH MANAGER

Kamari has been a member the firm since 2018. In her role as Senior Research Manager, Kamari is responsible for providing accurate and timely research breakdowns for client service staff, overseeing accuracy of content posted on Millenniums grant research portal, and providing reports to select clients. She is also responsible for editing weekly research and assisting the Deputy Director of Research and Special Projects. Prior to joining Millennium, Kamari proudly served as a member of the service fraternity Alpha Phi Omega, where she participated in community outreach programs aimed at servicing disadvantaged populations. Kamari is a graduate of Seton Hall University where she received Bachelor of Arts Degrees in English and Philosophy.



EVAN COVELLO | GRANT MANAGER

Evan has been a member the firm since 2018. In his role as Grant Manager, Evan is responsible for working with the firms municipal clients to secure public and private grant funding for their key programs and projects. Prior to joining the firm, Evan served as the Student Body President of Rutgers University New Brunswick Campus, representing over 35,000 undergraduate students. He also served as an intern for the Phil Murphy for Governor Campaign, and the Passaic County Department of Human Resources. Evan is a graduate of Rutgers University where he received Bachelor of Arts Degrees in Planning/Public Policy and Human Resource Management.



ASHLEY TAYLOR | GRANT MANAGER

Ashley has been a member of the firm since 2020. In her role as Grant Manager, Ashley is responsible for working with several of the firm's municipal and board of education clients to help secure funding for key projects and programs. Prior to joining Millennium, Ashley worked for the US Department of Commerce as well as the for the State of Delaware. Ashley is a graduate of Delaware State University where she received a Bachelor of Arts degree in Criminal Justice and a Minor in Law Studies. Ashley was led to Millennium by help passion for government policy and how it can be used to create a better quality of life for all communities.



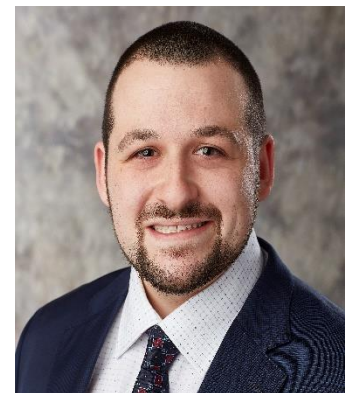
RYAN TALMADGE | GRANT MANAGER

Ryan has been a member of the firm since 2020. In his role as Grant Manager, Ryan is responsible for working with several of the firm's municipal and county clients to help secure both public and private sector grant funding on their behalf. Prior to joining Millennium, Ryan was Interim Security Lieutenant in the Department of Public Safety for Rutgers University - Newark. He was a collaborator and guest lecturer for the Rutgers' Honors Living-Learning Community (HLLC) program. In 2017, Ryan was a candidate for the Newark Public Schools Advisory Board and is an Alumnus of the Leadership Newark 2019 Cohort. Ryan is a graduate of Rutgers University-Newark where he received a Bachelor of Arts Degree in Political Science.



MICHAEL WEISS | GRANT MANAGER

Michael has been a member of the firm since 2020. In his role as Grant Manager, Michael is responsible for servicing several of the Firms municipal clients to help secure both public and private sector grant funding on their behalf. Prior to joining the firm, Michael worked as a graduate assistant for the West Chester University History Department. Michael is a graduate of West Chester University where he received a Bachelor's Degree in History, with a minor in Political Science, and a Master's Degree in History. During his time as a graduate student he was inducted into the National History Honor's Society, Phi Alpha Theta, and earned the Award of Excellence for Excellence in Scholarship and/or Creative Activity from the History Department.



JENNIFER GALLAGHER | GRANT MANAGER

Jennifer has been a member of the firm since 2020. In her role as Grant Manager, Jennifer is responsible for working with several of the firm's municipal and county clients to help secure both public and private sector grant funding on their behalf. Prior to joining Millennium, Jennifer worked as an intern for The Land Conservancy of New Jersey, assisting municipalities with planning their open space and recreation projects. Jennifer is a graduate of the University of Delaware where she received a Bachelor Degree in Environmental Studies.



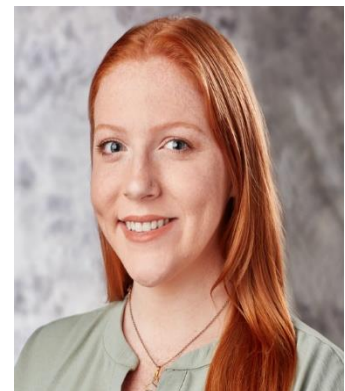
HANNAH SAKHA | GRANT MANAGER

Hannah has been a member of the firm since 2020. In her role as Grant Manager, Hannah is responsible for working with several of the firm's municipal and county clients to help secure both public and private sector grant funding on their behalf. Prior to joining the firm, Hannah was an intern for a science and medical content publishing company, where she was able to copyedit documents and conduct manuscript analyses. Hannah is a graduate of Seton Hall University where she received a Bachelor's Degree in English with a minor in Public Relations.



MEGAN KLEPPER | GRANT MANAGER

Megan has been a member of the firm since 2021. In her role as a Grant Manager, Megan is responsible for working with the firm's municipal clients to secure public and private grant funding for their key programs and projects. Prior to joining Millennium, Megan interned as a journalist for multiple online publications. Megan is a graduate of James Madison University where she received a Bachelor of Arts Degree in Writing, Rhetoric, and Technical Communication.



LOUIS MOTTA | GRANT MANAGER

Louis has been a member of the firm since 2021. In his role as a Grant Manager, Louis is responsible for working with the firm's local government clients to secure public and private grant funding for their key programs and projects. Prior to joining Millennium, Louis served as assistant news editor for a not-for-profit newspaper and tutored students in writing at Seton Hall University. Louis is a graduate of Seton Hall University where he earned a Bachelor of Arts degree in Creative Writing with a Minor in Literature and Visual Media.



MONICA LUDWINSKI | GRANT WRITER

Monica has been a member of the firm since 2021. In her role as a Grant Writer, Monica is responsible for working with several of the firm's municipal clients to help secure public and private sector grant funding on their behalf. Some of her daily responsibilities include collaborating with the Directors of Client Service on different projects, along with drafting narratives and gathering supporting documents associated with grant applications. Prior to joining Millennium, Monica interned for City Green, an urban farm and garden organization working to revitalize urban areas through agriculture and educational programming. Monica is a graduate of Montclair State University where she received a Master of Science Degree in Sustainability Science.



MICHAEL DZIUBA | GRANT WRITER

Michael has been a member of the firm since 2021. In his role as Grant Writer, Michael is responsible for servicing several of the firm's municipal clients throughout New York, assuring their requests for both public and private grant funding are thorough and competitive. Prior to joining the firm, Michael worked in the City of Bethlehem's Department of Community and Economic Development, working with community partners and not-for-profit organizations to assess and remediate urban blight. Michael graduated from Muhlenberg College with a Bachelor's Degree in Political Science, where he was also initiated into Pi Sigma Alpha, the National Political Science Honor Society. Additionally, Michael holds a Master's Degree in Political Science from Lehigh University.



SERGIO MEDINA | GRANT WRITER

Sergio has been a member of the firm since 2022. In his role as a Grant Writer, Sergio is responsible for working with the firm's municipal clients to secure public and private grant funding for their key programs and projects. Some of his daily responsibilities include working closely with the Directors of Client Services on different projects, as well as preparing narratives, applications, and other supporting documentation associated with grant applications. Prior to joining the firm, Sergio worked as a grant writer at various nonprofit agencies throughout the region. Sergio is a graduate of Montclair State University, where he received a Bachelor of Art's Degree in English and was inducted into the Sigma Tau Delta honor's society.



MARIO CARVAJAL IV | GRANT WRITER

Mario has been a member of the firm since 2022. In his role as Grant Writer, Mario is responsible for working with municipal and county clients to help secure both public and private sector grant funding on their behalf. Some of his daily responsibilities include working closely with the Directors of Client Services on different projects, as well as preparing narratives, applications, and other supporting documentation associated with grant applications. Prior to joining Millennium, Mario worked as a legal assistant for a law firm providing support to the General Counsel. Mario received a Bachelor of Arts Degree in Political Science with a minor in Public Policy from Ramapo College of New Jersey. During his time as an undergraduate student, he was inducted into the National Political Science Honor Society and served as the Senate Vice President within the Student Government Association.



SCOTT TOMPETRINI | GRANT WRITER

Scott has been a member of the firm since 2022. In his role as Grant Writer, Scott is responsible for working with municipal and county clients to help secure both public and private sector grant funding on their behalf. Some of his daily responsibilities include working closely with the Directors of Client Services on different projects, as well as preparing narratives, applications, and other supporting documentation associated with grant applications. Prior to joining Millennium, Scott worked as an administrative assistant at a residential facility for people with developmental disabilities and interned for a marketing firm as part of their media planning team. Scott is a graduate of William & Mary where he received a Bachelor of Arts Degree in Government and History.



JUSTIN VEGA | GRANT WRITER

Justin has been a member of the firm since 2022. In his role as Grant Writer, Justin is responsible for working with local government clients to help secure both public and private sector grant funding on their behalf. Some of his daily responsibilities include working closely with the Directors of Client Services on different projects, as well as preparing narratives, applications, and other supporting documentation associated with grant applications. Justin is a graduate of Baylor University where he received a Bachelor's Degree in History.



MELAINA NESS | GRANT WRITER

Melaina has been a member of the firm since 2022. In her role as Grant Writer, Melaina is responsible for working with local government clients to help secure both public and private sector grant funding on their behalf. Some of her daily responsibilities include working closely with the Directors of Client Services on different projects, as well as preparing narratives, applications, and other supporting documentation associated with grant applications. Melaina is a graduate of SUNY New Paltz where she received a Bachelor of Arts Degree as a double major in Political Science and Economics. During her time as an undergraduate student, she was inducted into the National Political Science Honor Society, Pi Sigma Alpha, and into the International Honor Society in Economics, Omicron Delta Epsilon.



GINA BACHORIK | GRANT WRITER

Gina has been a member of the firm since 2022. In her role as Grant Writer, Melaina is responsible for working with local government clients to help secure both public and private sector grant funding on their behalf. Some of her daily responsibilities include working closely with the Directors of Client Services on different projects, as well as preparing narratives, applications, and other supporting documentation associated with grant applications. Gina is a graduate of Stonybrook University where she received her undergraduate degree in Multidisciplinary Studies.



KHAYLA DIXON | GRANT WRITER

Khayla joined the firm in 2023. In her role as a Grant Writer, Khayla is responsible for working with the firm's municipal clients in Ohio and Pennsylvania to secure public and private grant funding on their behalf. Prior to joining the firm, she was an intern within the New Jersey Superior Court. Khayla is a graduate of Rutgers University where she received her Bachelor of Arts in Political Science and Criminal Justice. During her time as an undergraduate student, she was inducted into the National Political Science Honor Society, Pi Sigma Alpha.



MICHAEL NEARY | PORTAL GRANT MANAGER

Michael has been a member of the firm since 2020. In his role as Portal Grant Manager, Michael is responsible for working with Millennium's Grant Research Portal clients. Some of his daily responsibilities include working with the Director of Research to prepare competitive grant proposals on behalf of portal clients, including narratives and other supporting documentation. Prior to joining Millennium, Michael interned at a refugee agency in Arlington, VA where he helped recently arrived clients resettle and navigate their new lives. Michael is a graduate from Georgetown University where he received a Bachelor's Degree in English and Government.



COLE PARKER | PORTAL GRANT WRITER

Cole has been a member of the firm since 2022. In his role as Portal Grant Writer, Cole is responsible for working with Millennium's Grant Research Portal clients. Some of his daily responsibilities include working with the Director of Research to prepare competitive grant proposals on behalf of portal clients, including narratives and other supporting documentation. Prior to joining Millennium, Cole interned for MRP Financial, a local reinsurance firm, where he dealt directly with clients and ensured that all documentation and insurance proposals were prepared and readily accessible for the clients. Cole is a graduate of Penn State University where he received his undergraduate degrees in Political Science, Criminology, and Italian.



TAYLOR SAMITT | RESEARCH ASSOCIATE

Taylor has been a member of the firm since 2022. In her role as Research Associate, Taylor is responsible for researching available grant opportunities, from federal, state, county, corporate, and philanthropic sources, on behalf of Millenniums clients. Taylor analyzes and summarizes each grant in preparation for presentation and company-wide distribution while also assisting in special projects as well as overseeing the content posted on the firms online grant portal. Prior to joining the firm, Taylor worked on various local government campaigns. Taylor is a graduate from the University at Albany, where she received her Bachelor of Arts Degree in Public Administration and Management with a focus of Public Policy. During her studies, she served as a member of Alpha Phi Omega, a community service fraternity that helps the local Albany community with services.



CHRISTINA O'CONNOR | MARKETING COORDINATOR

Christina has been a member of the firm since 2022. In her role as Marketing Coordinator, Christina is directly responsible for working to support the various functions of the Business Development and Marketing Division. Some of her duties include tracking renewals, overseeing proposal development and executing contract agreements. In addition Christina is also responsible for managing the firms monthly marketing program, drafting blog posts, creating social media content, and assisting with executing marketing events/conferences. Christina is Disney College Program Alumna and a graduate from Montclair State University where she received a Bachelor of Arts Degree in Communications and Media Arts.



JOHN GAULT | BUSINESS DEVELOPMENT REPRESENTATIVE

John has been a member of the firm since 2022. In his role as Business Development Representative, John works to support the development of new business across Millennium's target markets. Some of his daily responsibilities include outreach to prospective customers, management of existing prospects, working to help develop innovative sales strategies, and attending conferences. Prior to joining the firm, John spent 16 years in finance with Prudential Securities before taking on business development roles at AFLAC and Ryder Inc. John is a graduate of SUNY New Platz where he received a Bachelor of Science Degree in Marketing.



CLIENT ROSTER

STATE OF NEW JERSEY

Township of Aberdeen (04/22 - present)
City of Bayonne (05/09 - present)
Township of Belleville (06/16 - present)
Borough of Barrington (10/22 - present)
Belleville BOE (01/22 - present)
County of Bergen (01/13 - present)
Borough of Bergenfield (05/15 - present)
Township of Bloomfield (02/07 - present)
Borough of Bogota (02/21 - present)
Borough of Bound Brook (01/16 - present)
Borough of Bradley Beach (05/20 - present)
County of Burlington (05/20 - present)
County of Camden (05/15 - present)
Borough of Caldwell (11/21 - present)
Borough of Carteret (03/22 - present)
Borough of Cliffside Park (07/20 - present)
Borough of Cresskill (05/20 - present)
Town of Dover (09/12 - present)
Borough of Dumont (03/18 - present)
City of East Orange (07/14 - present)
Borough of Edgewater (06/08 - present)
Township of Edison (09/16 - present)
Borough of Elmwood Park (03/17 - present)
City of Englewood (07/13 - present)
Englewood BOE (07/21 - present)
Essex County Parks (08/16 - present)
Essex County Sheriff (07/16 - present)
Township of Evesham (01/20 - present)
Borough of Fair Lawn (03/19 - present)
Borough of Fairview (08/18 - present)
Fairview BOE (04/13 - present)
Borough of Fanwood (01/13 - present)
Borough of Fort Lee (08/13 - present)
Township of Freehold (03/20 - present)
Freehold BOE (05/20 - present)
City of Garfield (01/13 - present)
Borough of Glen Rock (01/17 - present)
Town of Guttenberg (05/16 - present)
City of Hackensack (02/06 - present)

Borough of Haledon (03/07 - present)
Township of Hamilton (09/20 - present)
Township of Hamilton (04/22 - present)
Township of Hanover (10/20 - present)
Township of Harrison (02/22 - present)
Borough of Hillsdale (08/22 - present)
City of Hoboken (03/10 - present)
Borough of Hopatcong (03/08 - present)
HOPES CAP, Inc. (08/11 - present)
County of Hudson (06/15 - present)
Township of Irvington (01/17 - present)
Township of Jackson (07/21 - present)
Township of Jefferson (05/20 - present)
City of Jersey City (02/14 - present)
Borough of Keyport (02/15 - present)
City of Lambertville (01/21 - present)
Borough of Leonia (01/18 - present)
Township of Little Falls (01/18 - present)
Borough of Lodi (11/17 - present)
Township of Long Hill (09/20 - present)
Township of Lumberton (01/20 - present)
Township of Manchester (09/20 - present)
Borough of Metuchen (03/18 - present)
Metuchen BOE (05/20 - present)
County of Middlesex (08/19 - present)
Township of Middletown (03/14 - present)
Middletown BOE (01/21 - present)
Millstone BOE (06/20 - present)
Township of Montague (09/22 - present)
Township of Montgomery (11/21 - present)
Borough of Moonachie (01/13 - present)
Town of Morristown (07/14 - present)
Borough of Mount Arlington (02/17 - present)
Township of Mount Holly (04/18 - present)
Newark Police Dept. (01/20-present)
Township of North Bergen (01/17- present)
North Bergen BOE (01/17 - present)
North Plainfield BOE (07/22 - present)
Borough of North Caldwell (01/21 - present)

Borough of Northvale (03/08 - present)
Township of Nutley (04/09 - present)
Nutley BOE (08/21 - present)
Township of Ocean (03/20 - present)
Township of Old Bridge (12/20 - present)
Borough of Oradell (10/12 - present)
Township of Orange (10/12 - present)
Borough of Palisades Park (02/17 - present)
Township of Parsippany (01/18 - present)
City of Passaic (12/09 - present)
County of Passaic (09/08 - present)
City of Paterson (08/18 - present)
City of Perth Amboy (08/21 - present)
City of Plainfield (04/19 - present)
Borough of Pompton Lakes (06/07 - present)
Municipality of Princeton (06/22 - present)
Borough of Prospect Park (01/18 - present)
City of Rahway (05/19 - present)
Borough of Red Bank (06/18 - present)
Red Bank RHS (06/20 - present)
Red Bank BOE (06/20 - present)

STATE OF NEW YORK

Town of Brookhaven (01/22 - present)
Town of Carmel (04/20 - present)
Town of Chester (07/21 - present)
Town-Village of Harrison (05/15 - present)
Town of Hyde Park (04/22 - present)
Town of Kent (11/19 - present)
Town of Lloyd (06/22 - present)
City of Long Beach (06/22 - present)
Town of Mamaroneck (02/22 - present)
Village of Mamaroneck (08/18 - present)
Town of Monroe (06/19 - present)
Town of Montgomery (01/21 - present)
Town of Ossining (09/21 - present)

STATE OF PENNSYLVANIA

Township of Falls (03/20 - present)
Township of Middletown (01/10 - present)

Borough of Ridgefield (01/15 - present)
Village of Ridgefield Park (06/22 - present)
Borough of Roseland (04/20 - present)
Roselle BOE (03/10 - present)
Town of Secaucus (01/18 - present)
Township of South Hackensack (01/16 - present)
Township of Sparta (07/17 - present)
Borough of Stanhope (07/12 - present)
City of Summit (09/16 - present)
Township of Teaneck (03/17 - present)
Borough of Totowa (03/10 - present)
City of Trenton (01/19 - present)
County of Union (03/11 - present)
Township of Upper Freehold (05/20 - present)
Township of Verona (03/22 - present)
Township of West Orange (09/16 - present)
Borough of Wharton (01/20 - present)
Township of Woodbridge (03/14 - present)
Borough of Woodcliff Lake (04/14 - present)
Township of Woodland Park (02/12 - present)

Village of Port Chester (10/15 - present)
Town of Poughkeepsie (01/21 - present)
Town of Putnam Valley (02/22 - present)
County of Rockland (07/17 - present)
City of Rye (04/18 - present)
Town of Rye (05/19 - present)
Village of Rye Brook (06/22 - present)
Village of Sleepy Hollow (05/19 - present)
Village of Spring Valley (05/19 - present)
Village of Tarrytown (10/22 - present)
Village of Upper Nyack (03/22 - present)
Town-Village of Woodbury (03/20 - present)

Township of Upper Chichester (10/22 - present)

CLIENT REFERENCES

Municipal Government References

Township Of Middletown

Name: Stephanie Teoli Kuhls
Title: Township Manager
Phone: 215-750-3836
Email: steoli@middletownbucks.org
Address: 3 Municipal Way, Langhorne, PA, 19047
Services: Grant Consulting Service

Township Of Falls

Name: Matthew Takita
Title: Township Manager
Phone: 215- 949-9000
Email: m.takita@fallstwp.com
Address: 188 Lincoln Hwy, Fairless Hills, PA, 19030
Service: Grant Consulting Service

Town of Monroe

Name: Tony Cardone
Title: Town Supervisor
Phone: 845-742-0769
Email: tcardone@monroeny.org
Address: 1465 Orange Tpke, Monroe, NY, 10950
Service: Grant Consulting Service

City Of Paterson

Name: Kathleen Long
Title: Business Administrator
Phone: 973-321-1556
Email: klong@patersonnj.gov
Address: 155 Market St, Paterson, NJ, 07505
Services: Grant Consulting Services

City of Hackensack

Name: Vincent Caruso
Title: City Manager
Phone: 201-646-3980
Email: citymanager@hackensack.org
Address: 65 Central Ave, Hackensack, NJ, 07601
Services: Grant Consulting Services

City Of Hoboken

Name: Caleb Stratton
Title: Assistant Business Administrator
Phone: 201-420-2000
Email: cstrattion@hobokennj.gov
Address: 94 Washington St, Hoboken, NJ, 07030
Services: Grant Consulting Services

Township Of Harrison

Name: Mike Amodeo
Title: Town Engineer
Phone: 914-670-3102
Email: mamodeo@harrison-ny.gov
Address: 1 Heinman Pl, Harrison, NY, 10528
Services: Grant Consulting Services

Village Of Port Chester

Name: Curt LaValla, AICP
Title: Director of Planning
Phone: 914-937-1556
Email: clavalla@portchesterny.gov
Address: 222 Grace Church St, Port Chester, NY, 10573
Services Grant Consulting Services

Borough of Franklin Lakes

Name: Greg Hart
Title: Borough Administrator
Phone: 201-891-4000
Email: ghart@franklinlakes.org
Address: 480 DeKorte Dr, Franklin Lakes, NJ, 07417
Services: Grant Research Portal Service

Township of Ocean

Name: David G. Brown, II
Title: Township Manager
Phone: 732-531-5000
Email: manager@oceantwp.org
Address: 399 Monmouth Rd, Oakhurst, NJ, 07755
Services: Grant Research Portal Service

Borough of North Caldwell

Name: Kevin O'Sullivan
Title: Borough Administrator
Phone: 973-228-6410
Email: kosullivan@northcaldwell.org
Address: 141 Gould Ave, North Caldwell, NJ, 07006
Services: Grant Research Portal Service

Township of Verona

Name: Joseph D'Arco
Title: Township Manager
Phone: 973-857-4767
Email: jdarco@veronanj.org
Address: 600 Bloomfield Ave, Verona, NJ, 07044
Services: Grant Research Portal Service

County Government References

County Of Camden

Name: Holly Cass
Title: Deputy County Administrator
Phone: 856-255-5358
Email: hcass@camdencounty.com
Address: 520 Market St, Camden, NJ 08012
Services: Grant Consulting Service

County Of Middlesex

Name: John Carrol
Title: Director of Public and Government Affairs
Phone: 732-745-3000
Email: John.carrol@co.middlesex.nj.us
Address: 75 Bayard St, New Brunswick, NJ 08901
Services: Grant Consulting Service

County Of Rockland

Name: Jose Guillermo Rosa
Title: Deputy County Executive
Phone: 845-638-5122
Email: rosag@co.rockland.ny.us
Address: 11 New Hempstead Rd, New City, NY, 10956
Services: Grant Consulting Services

County of Hudson

Name: Craig Guy
Title: Chief of Staff to County Executive
Phone: 201-795-6000
Email: cguy@hcnj.us
Address: 567 Pavonia Ave, Jersey City, NJ, 7306
Services: Grant Consulting Services

Board Of Education References

Roselle Board of Education

Name: Anthony Juskiewicz
Title: Business Administrator/Board Secretary
Phone: 908-298-2040
Email: ajuskiewicz@roselleschools.org
Address: 710 Locust St, Roselle, NJ, 07203
Services: Grant Consulting Services

Fairview Board of Education

Name: John Bussanich
Title: Business Administrator
Phone: 201-943-0564
Email: jbussanich@fairviewps.org
Address: 130 Hamilton Ave, Fairview, NJ, 07022
Services: Grant Consulting Services

Englewood Board of Education

Name: Cheryl Balleto
Title: Business Administrator/Board Secretary
Phone: 201-862-6271
Email: cballetto@epsd.org
Address: 274 Knickerbocker Rd, Englewood, NJ, 07631
Services: Grant Research Portal Service

North Bergen Board of Education

Name: Dr. George J. Solter Jr.
Title: Superintendent of Schools
Phone: 201- 868-1000
Email: citymanager@hackensack.org
Address: 7317 Kennedy Blvd, North Bergen, NJ, 07047
Services: Grant Research Portal Services

Nutley Board of Education

Name: David DiPisa
Title: Business Administrator
Phone: 973-661-8799
Email: ddipisa@nutleyschools.org
Address: 315 Franklin Ave, Nutley, NJ, 07110
Services: Grant Research Portal Services

Middletown Board of Education

Name: Amy Doherty, CPA
Title: Business Administrator
Phone: 732-671-3850
Email: dohertya@middletownk12.org
Address: 834 Leonardville Rd, Leonardo, NJ, 07737
Services: Grant Research Portal Services



RESOLUTION # 2023-66

DATE: 2-16-2023

COUNCIL	YES	NO	ABSENT	ABSTAIN	MOTION	SECOND
C. Carpenter	✓					
J.E.Granquist	✓					
P. McHale	✓					
J. Mitchell	✓					✓
M.E. Murphy	✓				✓	
R. Robbins	✓					
Mayor C. Kelemen (Tie Vote Only)						

RESOLUTION AUTHORIZING EMERGENCY CONTRACT TO REPLACE 12 INCH SANITARY MAIN ON FAIRVIEW AVENUE

WHEREAS, an emergency affecting the health, safety and welfare of the general public arose with respect to a severely back-pitched 12 inch sanitary sewer main on Fairview Avenue; and

WHEREAS, the Borough Engineer evaluated the situation and was of the opinion that the extent of the damage requires necessary emergency repairs to prevent backup of sewage into residents homes; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-6 authorizes the awarding of emergency purchases and contracts, without public advertising for bids and bidding therefore, when an emergency effecting health, safety or welfare requires the immediate delivery of the articles or the performance of the services; and

WHEREAS, the cost of the necessary construction equipment, materials and labor to replace the 12 inch sanitary main at \$65,500.00; and the costs associated with engineering support and construction inspection from Neglia Group is estimated at \$7,500.00 to \$10,000.00 for total estimated emergency costs not to exceed \$75,500.00; and

WHEREAS, an emergency affecting health, safety or welfare required the immediate action or the performance of the services; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Bogota that:

1. The Borough Engineer is hereby authorized to secure the necessary labor and material and to proceed with the replacement of the 12 inch sanitary main on Fairview Avenue; and
2. The Chief Financial Officer is hereby authorized to appropriate a total amount not to exceed \$75,500.00 for the replacement of the 12 inch sanitary main on Fairview Avenue



and engineering support and construction inspection on an emergency basis as described above; and

3. The Mayor and Borough Clerk are hereby authorized and directed to execute a contract and/or payment to Neglia Group, 34 Park Avenue, Lyndhurst, N.J. 07071 in the amount not to exceed \$10,000.00 to provide engineering support and construction inspection on an emergency basis as described above; and
4. This Contract is awarded without public bidding on an emergency basis in accordance with N.J.S.A. 40A:11-6 of the Local Public Contracts Law because the severely back-pitched 12 inch sanitary main on Fairview Avenue had a severe adverse impact on the health, safety and welfare of general public.

Dated:

Certified: _____

Treasurer

Dated:

Approved: _____

Mayor

CERTIFICATION

I, Yenlys Flores-Bolivard, Clerk of the Borough of Bogota, Bergen County, New Jersey do hereby certify that the foregoing Resolution was adopted by the Mayor and Council at a regular meeting held _____.

Dated:

Clerk

**RESOLUTION # 2023-67****DATE: 2-16-2023**

COUNCIL	YES	NO	ABSENT	ABSTAIN	MOTION	SECOND
C. Carpenter	✓					
J.E.Granquist	✓					
P. McHale	✓					
J. Mitchell	✓					✓
M.E. Murphy	✓				✓	
R. Robbins	✓					
Mayor C. Kelemen (Tie Vote Only)						

Hire one SLEO 3 for one of the Bogota Schools – Angelo Forese

WHEREAS, the New Jersey Legislature had adopted N.J.S. A. 40A:14-146.10-11 which allows for the appointment of Class Three special law Enforcement Officers (hereinafter "SLEO IIIs") who are authorized to provide security at public schools both when school is in session and when the schools are occupied by students or their teachers, and

WHEREAS, the Borough of Bogota and the Bogota Board of Education executed an inter-local Service Agreement to hire four SLEO IIIs, in conjunction with the Bogota Police Department, for the four public schools in Bogota as per Resolution **2023-67**; and

WHEREAS, the SLEOIII position was advertised resulting in interviews conducted by Police Chief Maye, Police Captain PETERSKI, and School Superintendent Kennedy; and

WHEREAS, Police Chief Maye presented the following individual as the best qualified candidate for the position of SLEO III in Bogota:

Angelo Forese
239 76th Street
North Bergen, NJ 07047

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Borough of Bogota agree to extend a conditional offer of employment to Fidel Valdes as a SLEO III to serve the Borough when school is in session in accordance with the fully executed inter-local Service Agreement.

I, Yenlys Flores-Bolivard, Municipal Clerk of the Borough of Bogota, Bergen County, New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Borough of Bogota, Bergen County in the New Jersey.

Yenlys Flores-Bolivard, Acting Municipal Clerk



RESOLUTION # 2023-67C

DATE: 2/16/2023

COUNCIL	YES	NO	ABSENT	ABSTAIN	MOTION	SECOND
C. Carpenter	✓					
J.E.Granquist	✓					
P. McHale	✓					
J. Mitchell	✓					
M.E. Murphy	✓					
R. Robbins						
Mayor C. Kelemen (Tie Vote Only)						

AUTHORIZING MEETING NOT OPEN TO THE PUBLIC, PURSUANT TO NJSA 10:4-12

WHEREAS, The Open Public Meetings Act, NJSA 10:4-12, provides that an executive session, not open to the public, may be lawfully held by a public body in certain circumstances when authorized by a resolution; and

WHEREAS, the Mayor and Council finds that it is necessary for the Mayor and Council to discuss, in a session, not open to the public, certain matters related to the item or items authorized by NJSA 10:4-12(b) and designated below as follows:

_____Matters, which, by express provisions of a federal law or state statute or rule of court shall be rendered confidential

_____Matters in which the release of information would impair a right to receive funds from the Government of the United States

_____Matters which, if disclosed, would constitute an unwarranted invasion of Privacy, as further defined by NJSA 10:4-12(b) (3)

_____Collective bargaining agreements or negotiations therefore with public employees and/or their representatives

 X Matters involving the purchase, lease, or acquisition of real property with public funds, the setting of banking rates, or the investment of public funds, where the setting of banking rates or the investment of public funds, where the disclosure could adversely affect the public interest, if the discussion were disclosed

_____Tactics or techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection, and any investigation of violations or possible violations of the law

_____Pending or anticipated litigation or contract negotiations in which the Borough is or may become a party

_____Matters involving the employment, appointment, termination of employment, Terms and conditions of employment, evaluation, promotion, or disciplinary action of any specific current or prospective public employee(s), unless all the individual(s) affected request(s) in writing that the matters be discussed at a public meeting



_____Deliberations of a public body occurring after public hearing that may result in the imposition of a specific civil penalty or the suspension or loss of a license or permit or party as a result of the actions or missions of the party.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of Bogota that an executive session, not open to the public shall be held to discuss matters of topic(s) referred to above as permitted by law and the matters so discussed will be disclosed to the public as soon as possible and to the extent that such disclosure can be made without adversely affecting the public interest or without violation of the confidentiality of personnel. A copy of this resolution will be kept on file in the Borough Clerk's office and is available for public inspection during regular business hours.

I, Yenlys Flores-Bolivard, Municipal Clerk of the Borough of Bogota, Bergen County, New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Borough of Bogota, Bergen County in the New Jersey.

Yenlys Flores-Bolivard, Acting Municipal Clerk

COUNCIL	YES	NO	AB-STAIN	AB-SENT
R. ROBBINS	✓			
P. MCHALE	✓			
J. MITCHELL	✓			
C. CARPENTER	✓			
M. MURPHY	✓			
J. GRANQUIST	✓			
MAYOR (Tie Vote Only) C. KELEMEN				



Meeting Date : 2-16-2023

**PC23-03 Payment of
Claims**

DATE February 14, 23

MOTION Carpenter

SECOND Granquist

Carried ☐ Defeated ☐ Tabled ☐

WHEREAS, as required by NJSA 40A:4-57 and any other applicable requirements, the Chief Financial Officer of the Borough of Bogota has certified there are sufficient funds available in the appropriations of the municipal budget line items to make payment too claimants per the payment of claims;

BE IT RESOLVED that the Mayor and Council of the Borough of Bogota authorizes payment in the aggregate amounts of:

<u>Fund</u>	<u>Amount</u>
Total fund 01 CURRENT FUND	805,931.49
Total fund 04 General Capital Fund	5,775.97
Total fund 13 Recreation Trust Fund	12,856.94
Total fund 16 ACCUTRACK ACCOUNT	126.00
Total fund 18 Animal Control Trust Fund	91.20
Total fund 19 COAH	200.00
GRAND TOTAL:	824,981.60

Bills List**BOROUGH OF BOGOTA**

02/14/23 03:31:24 PM

PO #	Date	Vendor	Description	Amount	Paid Date
01-2010-20-1102-000 Appropriation Control Mayor & Council - O/E Other					
230181	02/06/23	TROPHY KING, INC	INV# 22810; 9X12	95.00	02/14/23
Total for		Appropriation Control Mayor & Council - O/E		95.00	
Department Total:		Appropriation Control Mayor & Council - O/E		95.00	
01-2010-20-1202-000 Appropriation Control Municipal Clerk - O/E Other					
230099	01/20/23	LITHOTONE CO.	INV# 1324; BUSINESS CARDS	40.00	02/14/23
230078	01/17/23	MGL PRINTING SOLUTIONS	PROP# 21957; MINUTE BOOK &	461.00	02/14/23
230081	01/17/23	NEW JERSEY REGISTRAR'S	INV# 10217; MEMBERSHIP	50.00	02/14/23
230079	01/17/23	NJLM	2023 MEMBERSHIP DUES	757.00	02/14/23
230173	02/02/23	TROPHY KING, INC	INV# 22763; COUNCIL/ZONING	45.00	02/14/23
Total for		Appropriation Control Municipal Clerk - O/E		1,353.00	
Department Total:		Appropriation Control Municipal Clerk - O/E		1,353.00	
01-2010-20-1302-000 Appropriation Control Financial Administration - O/E					
230157	01/31/23	MGL PRINTING SOLUTIONS	INV# 194767; 1099 FORMS	138.00	02/14/23
Total for		Appropriation Control Financial Administration		138.00	
01-2010-20-1302-002 Appropriation Control Financial Administration - O/E					
230223	02/06/23	ACTION DATA SERVICES	DEMAND DEBIT - 02/06/2023	546.99	02/06/23
Total for		Appropriation Control Financial Administration		546.99	
Department Total:		Appropriation Control Financial Administration		684.99	
01-2010-20-1402-001 Appropriation Control Data Processing - O/E					
230224	02/14/23	T&G INDUSTRIES INC.	3771799; COPY CHARGES; 12/22	378.20	02/14/23
230206	02/08/23	TRI-STATE TECHNICAL	INV# 40111, 41000, 41002	1,884.00	02/14/23
Total for		Appropriation Control Data Processing - O/E		2,262.20	
01-2010-20-1402-002 Appropriation Control Data Processing - O/E Copy Machine					
230059	01/17/23	DE LAGE LANDEN	FEB '22 FIREHOUSE COPIER	95.00	02/14/23
Total for		Appropriation Control Data Processing - O/E		95.00	
Department Total:		Appropriation Control Data Processing - O/E		2,357.20	
01-2010-20-1552-001 Appropriation Control Legal Services - O/E Retainer -					
230145	01/30/23	BOGGIA & BOGGIA, LLC	FEBRUARY 2023 RETAINER	6,500.00	02/14/23
Total for		Appropriation Control Legal Services - O/E		6,500.00	
01-2010-20-1552-002 Appropriation Control Legal Services - O/E Other Matters					
230233	02/14/23	BOGGIA & BOGGIA, LLC	PROF SRVCS THROUGH 1/31/2023	4,494.00	02/14/23
Total for		Appropriation Control Legal Services - O/E		4,494.00	
Department Total:		Appropriation Control Legal Services - O/E		10,994.00	
01-2010-21-1802-001 Appropriation Control Planning/Zoning Board - O/E					
230140	01/30/23	NEW JERSEY PLANNING	INV# 082023067; 2023 ANNUAL	370.00	02/14/23
230177	02/02/23	NEW JERSEY PLANNING	INV# 082023068; NEW MEMBER	170.00	02/14/23
Total for		Appropriation Control Planning/Zoning Board -		540.00	
Department Total:		Appropriation Control Planning/Zoning Board -		540.00	
01-2010-23-2202-092 Appropriation Control Group Insurance - O/E Medical					
230195	02/07/23	SHBP - STATE PENSIONS	EE HEALTH BENEFITS FEBRUARY	75,136.59	02/07/23
Total for		Appropriation Control Group Insurance - O/E		75,136.59	

Bills List**BOROUGH OF BOGOTA**

02/14/23 03:31:25 PM

<u>PO #</u>	<u>Date</u>	<u>Vendor</u>	<u>Description</u>	<u>Amount</u>	<u>Paid Date</u>
<u>Department Total:</u>		<u>Appropriation Control Group Insurance - O/E</u>		<u>75,136.59</u>	
01-2010-25-2402-002 Appropriation Control Police - O/E Equipment Maintenance					
230191	02/07/23	CAREER DEVELOPMENT	PTC CERT HUMANE TRAINING	389.00	02/14/23
Total for		Appropriation Control Police - O/E Equipment		389.00	
01-2010-25-2402-003 Appropriation Control Police - O/E Office Supplies					
230164	02/01/23	APEX COPY & PRINT, LLC	EMERGENCY PLACARDS; 2023,	170.00	02/14/23
Total for		Appropriation Control Police - O/E Office		170.00	
01-2010-25-2402-004 Appropriation Control Police - O/E Computer / IT					
230005	01/17/23	BERGEN COUNTY	2023 MARS MAINTENANCE FEE	8,000.00	02/14/23
230124	01/26/23	HECTOR LIRIANO	INV# 48-1122100; REIMBUR FOR	534.00	02/14/23
230206	02/08/23	TRI-STATE TECHNICAL	INV# 40111, 41000, 41002	2,300.00	02/14/23
Total for		Appropriation Control Police - O/E Computer /		10,834.00	
01-2010-25-2402-007 Appropriation Control Police - O/E Vehicle Maintenance					
230125	01/26/23	TOM'S SERVICE CENTER	INV# 28416, 28507, 28522,	1,484.79	02/14/23
Total for		Appropriation Control Police - O/E Vehicle		1,484.79	
01-2010-25-2402-008 Appropriation Control Police - O/E Special Services					
230127	01/26/23	INST.FOR FORENSIC	INV# 18003; APP PSYCH EVAL	450.00	02/14/23
Total for		Appropriation Control Police - O/E Special		450.00	
<u>Department Total:</u>		<u>Appropriation Control Police - O/E</u>		<u>13,327.79</u>	
01-2010-25-2552-001 Appropriation Control Fire - O/E Other Expenses					
230171	02/02/23	ALEX BREUSS	REIMBURSEMENT FOR CALL	204.72	02/14/23
230172	02/02/23	ALEX BREUSS	REIMBURSEMENT B-CAR	112.86	02/14/23
230076	01/17/23	PENGUIN MANAGEMENT,	INV# 72272; EDISPATCH SERV	1,500.00	02/14/23
Total for		Appropriation Control Fire - O/E Other		1,817.58	
<u>Department Total:</u>		<u>Appropriation Control Fire - O/E</u>		<u>1,817.58</u>	
01-2010-25-2602-001 Appropriation Control Rescue Squad - O/E Other Expenses					
230241	02/14/23	REBECCA YOULA	REIMBURSEMENT FOR CAP FOR	2,650.00	02/14/23
Total for		Appropriation Control Rescue Squad - O/E Other		2,650.00	
<u>Department Total:</u>		<u>Appropriation Control Rescue Squad - O/E</u>		<u>2,650.00</u>	
01-2010-26-2902-003 Appropriation Control DPW - O/E Vehicle Repairs &					
230225	02/14/23	PEIRCE EAGLE	1827278; NOZZLES FOR SEWER	3,395.83	02/14/23
230161	01/31/23	SANITATION EQUIPMENT,	INV# 61067; TRUCK B17 HYDR	136.15	02/14/23
230160	01/31/23	TIMMERMAN EQUIPMENT	INV# 0228321-IN; NEW REAR	2,790.53	02/14/23
230186	02/07/23	TIMMERMAN EQUIPMENT	INV# 0228353-IN;	151.86	02/14/23
Total for		Appropriation Control DPW - O/E Vehicle		6,474.37	
01-2010-26-2902-004 Appropriation Control DPW - O/E Uniform Allowance					
230228	02/14/23	THE BIG AD-VANTAGE,	249; DPW UNIFORMS	5,474.00	02/14/23
Total for		Appropriation Control DPW - O/E Uniform		5,474.00	
01-2010-26-2902-008 Appropriation Control DPW - O/E Tools & Equipment					
230185	02/07/23	AGL WELDING SUPPLY CO,	INV# 0010097319; JAN RENTAL	55.92	02/14/23
230205	02/08/23	GOOSETOWN	INV# 152196; RADIO CONTRACT	69.98	02/14/23
230159	01/31/23	HOME DEPOT CREDIT	INV# 7524598; TOOLS FOR DPW	255.59	02/14/23
230194	02/07/23	SUPERIOR DISTRIBUTORS	INV# 230340113; RAGS	185.20	02/14/23

Bills List**BOROUGH OF BOGOTA**

02/14/23 03:31:26 PM

<u>PO #</u>	<u>Date</u>	<u>Vendor</u>	<u>Description</u>	<u>Amount</u>	<u>Paid Date</u>
Total for		Appropriation Control DPW - O/E Tools &		566.69	
Department Total:		Appropriation Control DPW - O/E		12,515.06	
01-2010-26-3002-000 Appropriation Control Shade Tree - O/E Other Expenses					
230193	02/07/23	HARDWOOD TREE SERVICE	INV# 367040 & 3686331	2,325.00	02/14/23
Total for		Appropriation Control Shade Tree - O/E Other		2,325.00	
Department Total:		Appropriation Control Shade Tree - O/E		2,325.00	
01-2010-26-3052-001 Appropriation Control Solid Waste Collection - O/E					
230196	02/07/23	SUBURBAN DISPOSAL INC	2023 GARBAGE COLLECTION -	48,333.33	02/14/23
Total for		Appropriation Control Solid Waste Collection -		48,333.33	
Department Total:		Appropriation Control Solid Waste Collection -		48,333.33	
01-2010-26-3102-003 Appropriation Control Buildings & Grounds - O/E Other					
230212	02/10/23	BRAEN STONE	INV# 162431; WINTER TOP	329.00	02/14/23
230184	02/07/23	CARRATURA CONSTRUCTION	INV# 3034; REPAIR EMS/RESC	6,400.00	02/14/23
230187	02/07/23	COOPER ELECTRIC	INV# S036694186.008; SRV	457.70	02/14/23
230189	02/07/23	HOME DEPOT CREDIT	SUPPLIES FOR POLICE PROC	900.05	02/14/23
230192	02/07/23	QUALITY COOLING CORP	INV# 2023-089; OUTLET REPAIR	325.00	02/14/23
230188	02/07/23	SIGN A RAMA, USA	INV# 72995; MULT SIGNS FOR	1,380.00	02/14/23
230201	02/08/23	TRAFFIC SAFETY &	INV# 232081; STOP SIGNS/NO	1,330.00	02/14/23
230213	02/10/23	TRAFFIC SAFETY &	INV# 232125 & 232129	705.00	02/14/23
Total for		Appropriation Control Buildings & Grounds -		11,826.75	
Department Total:		Appropriation Control Buildings & Grounds -		11,826.75	
01-2010-27-3651-002 Appropriation Control Seniors - O/E Miscellaneous					
230176	02/02/23	MANI VISION, INC.	SENIOR MEETING LUNCH IN	384.00	02/14/23
Total for		Appropriation Control Seniors - O/E		384.00	
Department Total:		Appropriation Control Seniors - O/E		384.00	
01-2010-28-3702-001 Appropriation Control Recreation Services - O/E Other					
230163	02/01/23	COSTCO BUSINESS CENTER	BORO HALL BREAK ROOM	296.95	02/14/23
230183	02/06/23	INSERRA SUPERMARKETS	INV# 01340452031; BREAK ROOM	7.96	02/14/23
230117	01/25/23	LFSH LITTLE LEAGUE	SPRING 2023 LITTLE LEAGUE	2,500.00	02/14/23
230202	02/08/23	TOM'S SERVICE CENTER	INV# 28346; VAN - BREAK	38.16	02/14/23
Total for		Appropriation Control Recreation Services -		2,843.07	
01-2010-28-3702-002 Appropriation Control Recreation Services - O/E Senior					
230204	02/08/23	INSERRA SUPERMARKETS	INV# 01340232862; SR MEETING	109.70	02/14/23
230203	02/08/23	JAMES MOORE	REIMBURSEMENT FOR DUNKIN' SR	25.58	02/14/23
Total for		Appropriation Control Recreation Services -		135.28	
Department Total:		Appropriation Control Recreation Services -		2,978.35	
01-2010-31-4302-001 Appropriation Control Electricity #6504224218					
230229	02/14/23	PSE&G	2ND FLOOR 31 FAIRVIEW	14.20	02/14/23
230175	02/02/23	PSE&G	JAN 2023 2ND FLOOR 31	208.07	02/02/23
Total for		Appropriation Control Electricity #6504224218		222.27	
Department Total:		Appropriation Control Electricity		222.27	
01-2010-31-4402-012 Appropriation Control Telephone CABLEVISION - REC BLDG					

BOROUGH OF BOGOTA

<u>PO #</u>	<u>Date</u>	<u>Vendor</u>	<u>Description</u>	<u>Amount</u>	<u>Paid Date</u>
230230	02/14/23	OPTIMUM	FEBRUARY 2023 CABLE/ISP	173.44	02/14/23
Total for		Appropriation Control Telephone CABLEVISION -		173.44	
01-2010-31-4402-014 Appropriation Control Telephone CABLE TV & ISP - FD CO#1					
230230	02/14/23	OPTIMUM	FEBRUARY 2023 CABLE/ISP	143.46	02/14/23
Total for		Appropriation Control Telephone CABLE TV & ISP		143.46	
01-2010-31-4402-016 Appropriation Control Telephone 07870-061598-01-0					
230230	02/14/23	OPTIMUM	FEBRUARY 2023 CABLE/ISP	237.08	02/14/23
Total for		Appropriation Control Telephone		237.08	
01-2010-31-4402-017 Appropriation Control Telephone CABLE TV & ISP - OEM					
230230	02/14/23	OPTIMUM	FEBRUARY 2023 CABLE/ISP	82.87	02/14/23
Total for		Appropriation Control Telephone CABLE TV & ISP		82.87	
01-2010-31-4402-018 Appropriation Control Telephone CABLE TV & ISP - SQUAD					
230230	02/14/23	OPTIMUM	FEBRUARY 2023 CABLE/ISP	99.89	02/14/23
Total for		Appropriation Control Telephone CABLE TV & ISP		99.89	
01-2010-31-4402-020 Appropriation Control Telephone CABLE TV & ISP - BORO					
230230	02/14/23	OPTIMUM	FEBRUARY 2023 CABLE/ISP	223.44	02/14/23
Total for		Appropriation Control Telephone CABLE TV & ISP		223.44	
01-2010-31-4402-021 Appropriation Control Telephone 07870-495094-01-4					
230230	02/14/23	OPTIMUM	FEBRUARY 2023 CABLE/ISP	274.32	02/14/23
Total for		Appropriation Control Telephone		274.32	
01-2010-31-4402-028 Appropriation Control Telephone OPTIMUM - 31 FAIRVIEW					
230230	02/14/23	OPTIMUM	FEBRUARY 2023 CABLE/ISP	677.46	02/14/23
Total for		Appropriation Control Telephone OPTIMUM - 31		677.46	
Department Total:		Appropriation Control Telephone		1,911.96	
01-2010-31-4602-001 Appropriation Control Gasoline DPW					
230179	02/02/23	VILLAGE OF RIDGEFIELD	JANUARY 2023 FUEL CHARGES	3,227.31	02/14/23
Total for		Appropriation Control Gasoline DPW		3,227.31	
01-2010-31-4602-002 Appropriation Control Gasoline Police					
230179	02/02/23	VILLAGE OF RIDGEFIELD	JANUARY 2023 FUEL CHARGES	2,003.12	02/14/23
Total for		Appropriation Control Gasoline Police		2,003.12	
01-2010-31-4602-003 Appropriation Control Gasoline Recreation					
230179	02/02/23	VILLAGE OF RIDGEFIELD	JANUARY 2023 FUEL CHARGES	51.79	02/14/23
Total for		Appropriation Control Gasoline Recreation		51.79	
01-2010-31-4602-004 Appropriation Control Gasoline Rescue					
230179	02/02/23	VILLAGE OF RIDGEFIELD	JANUARY 2023 FUEL CHARGES	61.23	02/14/23
Total for		Appropriation Control Gasoline Rescue		61.23	
01-2010-31-4602-005 Appropriation Control Gasoline Fire Department					
230179	02/02/23	VILLAGE OF RIDGEFIELD	JANUARY 2023 FUEL CHARGES	802.71	02/14/23
Total for		Appropriation Control Gasoline Fire Department		802.71	
01-2010-31-4602-006 Appropriation Control Gasoline Surcharge					
230179	02/02/23	VILLAGE OF RIDGEFIELD	JANUARY 2023 FUEL CHARGES	921.92	02/14/23
Total for		Appropriation Control Gasoline Surcharge		921.92	
Department Total:		Appropriation Control Gasoline		7,068.08	

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01-2010-32-4652-002 Appropriation Control Solid Waste Disposal Miscellaneous					
230226	02/14/23	ATLANTIC COAST FIBERS	INV121220; MIXED COMMODITIES	3,035.44	02/14/23
Total for		Appropriation Control Solid Waste Disposal		3,035.44	
Department Total:		Appropriation Control Solid Waste Disposal		3,035.44	
01-2010-42-4902-001 Appropriation Control Municipal Court - O/E Little Ferry					
230167	02/02/23	BOROUGH OF LITTLE	INV# 2023-08; COURT SERVICES	22,215.75	02/14/23
Total for		Appropriation Control Municipal Court - O/E		22,215.75	
Department Total:		Appropriation Control Municipal Court - O/E		22,215.75	
01-2030-20-1202-000 APPROPRIATION RESERVES Municipal Clerk - O/E Other					
221685	12/30/22	DELL INC.	QT# 3000140774313.1; DELL	1,110.77	02/14/23
Total for		APPROPRIATION RESERVES Municipal Clerk - O/E		1,110.77	
Department Total:		APPROPRIATION RESERVES Municipal Clerk - O/E		1,110.77	
01-2030-20-1402-001 APPROPRIATION RESERVES Data Processing - O/E					
230224	02/14/23	T&G INDUSTRIES INC.	3771799; COPY CHARGES; 12/22	378.20	02/14/23
Total for		APPROPRIATION RESERVES Data Processing - O/E		378.20	
Department Total:		APPROPRIATION RESERVES Data Processing - O/E		378.20	
01-2030-25-2402-001 APPROPRIATION RESERVES Police - O/E Communications					
221656	12/27/22	STANDARD FUSEE	30 MINUTE FLARES	768.00	02/14/23
Total for		APPROPRIATION RESERVES Police - O/E		768.00	
01-2030-25-2402-002 APPROPRIATION RESERVES Police - O/E Equipment					
221657	12/27/22	AMERICAN AED	QT# QU019124;	2,105.00	02/14/23
Total for		APPROPRIATION RESERVES Police - O/E Equipment		2,105.00	
01-2030-25-2402-007 APPROPRIATION RESERVES Police - O/E Vehicle Maintenance					
221632	12/22/22	TOM'S SERVICE CENTER	INV# 28634 & 28666	1,126.10	02/14/23
Total for		APPROPRIATION RESERVES Police - O/E Vehicle		1,126.10	
Department Total:		APPROPRIATION RESERVES Police - O/E		3,999.10	
01-2030-28-3703-001 APPROPRIATION RESERVES Celebration of Public Events					
221519	12/01/22	INSERRA SUPERMARKETS	INV# 01340280382; TREE	144.96	02/14/23
Total for		APPROPRIATION RESERVES Celebration of Public		144.96	
Department Total:		APPROPRIATION RESERVES Celebration of Public		144.96	
01-2080-55-0000-000 County Taxes Payable County Taxes Payable					
230221	02/14/23	COUNTY OF BERGEN,	1ST QTR 2023 COUNTY TAXES	555,109.00	02/14/23
Total for		County Taxes Payable County Taxes Payable		555,109.00	
Department Total:		County Taxes Payable County Taxes Payable		555,109.00	
01-2110-55-0000-000 County Open Space Tax Payable County Open Space Tax					
230222	02/14/23	COUNTY OPEN SPACE	1ST QTR 2023 COUNTY OPEN	22,924.00	02/14/23
Total for		County Open Space Tax Payable County Open		22,924.00	
Department Total:		County Open Space Tax Payable County Open		22,924.00	
01-2800- - - RESERVE FOR CREDIT CARD FEES RESERVE FOR CREDIT CARD					
230168	02/02/23	MERCHANT SERVICE FEES	DEMAND DEBIT - 02/02/2023	493.32	02/02/23
Total for		RESERVE FOR CREDIT CARD FEES RESERVE FOR		493.32	
Department Total:		RESERVE FOR CREDIT CARD FEES RESERVE FOR		493.32	

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04-2150-55-1560-003 Improvment Authorizations 1560 - Var. Cap. Impvts					
230200	02/08/23	CARRATURA CONSTRUCTION	INV# 3040; BOGOTA SIDEWALK	1,000.00	02/14/23
Total for		Improvment Authorizations 1560 - Var. Cap.		1,000.00	
04-2150-55-1560-006 Improvment Authorizations 1560 - Var. Cap. Impvts Police					
230126	01/26/23	WITMER PUBLIC SAFETY	QUOTE# QUO67590; EXFIL	0.00	02/14/23
230126	01/26/23	WITMER PUBLIC SAFETY	QUOTE# QUO67590; EXFIL	4,775.97	02/14/23
Total for		Improvment Authorizations 1560 - Var. Cap.		4,775.97	
Department Total:		Improvment Authorizations 1560 - Var. Cap.		5,775.97	
13-2860-00-0000-000 Basketball					
230209	02/09/23	LEO JONES	BASKETBALL CLINIC	7,360.00	02/14/23
Total for		Basketball		7,360.00	
Department Total:		Basketball		7,360.00	
13-3010- - - Karate					
230216	02/10/23	LARRY BARR	WINTER KARATE (10 WEEKS/19	1,860.00	02/14/23
Total for		Karate		1,860.00	
Department Total:		Karate		1,860.00	
13-3020- - - Soccer					
230182	02/06/23	TERRANCE SAVILL	SOCCER COACHING	500.00	02/14/23
230215	02/10/23	TERRANCE SAVILL	REIMBURSEMENT FOR SOCCER	136.94	02/14/23
Total for		Soccer		636.94	
Department Total:		Soccer		636.94	
13-3030- - - Tennis					
230217	02/10/23	ANTHONY CAPPOLA	INDOOR TENNIS COACH PAYMENT	3,000.00	02/14/23
Total for		Tennis		3,000.00	
Department Total:		Tennis		3,000.00	
16-2000-22-0014- ACCUTRACK ACCOUNT THOR RIVER ROAD LLC					
221189	09/29/22	COSTA ENGINEERING	INV# 21689; THOR RIVER ROAD	-525.00	02/09/23
221189	09/29/22	COSTA ENGINEERING	INV# 21689; THOR RIVER ROAD	525.00	02/09/23
Total for		ACCUTRACK ACCOUNT THOR RIVER ROAD LLC		0.00	
Department Total:		ACCUTRACK ACCOUNT		0.00	
16-2000-22-0015- ACCUTRACK ACCOUNT HAMPSHIRE COMPANIES (REDEVELOP					
230233	02/14/23	BOGGIA & BOGGIA, LLC	PROF SRVCS THROUGH 1/31/2023	126.00	02/14/23
Total for		ACCUTRACK ACCOUNT HAMPSHIRE COMPANIES		126.00	
Department Total:		ACCUTRACK ACCOUNT		126.00	
16-2000-22-0016- ACCUTRACK ACCOUNT WENESCO BOGOTA REALTY, LLC					
221191	09/29/22	COSTA ENGINEERING	INV# 21687; WENESCO	-2,250.00	02/09/23
221191	09/29/22	COSTA ENGINEERING	INV# 21687; WENESCO	0.00	02/09/23
221191	09/29/22	COSTA ENGINEERING	INV# 21687; WENESCO	0.00	02/09/23
221191	09/29/22	COSTA ENGINEERING	INV# 21687; WENESCO	2,250.00	02/09/23
Total for		ACCUTRACK ACCOUNT WENESCO BOGOTA REALTY, LLC		0.00	
Department Total:		ACCUTRACK ACCOUNT		0.00	
16-2000-22-0017- ACCUTRACK ACCOUNT 285 ORCHARD, LLC					

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221190	09/29/22	COSTA ENGINEERING	INV# 21693; 285 ORCHARD	-1,575.00	02/09/23
221190	09/29/22	COSTA ENGINEERING	INV# 21693; 285 ORCHARD	1,575.00	02/09/23
Total for		ACCUTRACK ACCOUNT	285 ORCHARD, LLC	0.00	
Department Total:		ACCUTRACK ACCOUNT		0.00	
18-2860-56-8520-001 Due State of NJ Due State of NJ					
230211	02/10/23	NJ Dept of Health	DOG REPORT JANUARY 2023	91.20	02/14/23
Total for		Due State of NJ	Due State of NJ	91.20	
Department Total:		Due State of NJ	Due State of NJ	91.20	
19-2000- - - RESERVE FOR EXPENDITURES INTEREST ON INVESTMENTS					
230010	01/17/23	PIAZZA & ASSOCIATES,	FEBRUARY 2023 MONTHLY	200.00	02/14/23
Total for		RESERVE FOR EXPENDITURES INTEREST ON		200.00	
Department Total:		RESERVE FOR EXPENDITURES INTEREST ON		200.00	